

91200960

Please return recorded document to the addressee as listed at the bottom of this instrument.

Loan no. 22-4002342-1

Index no. 20-30-222-020

Property address 7351 SOUTH PAULINA, CHICAGO, ILLINOIS 60636

KNOW ALL MEN BY THESE PRESENTS, That **PATHWAY FINANCIAL** -- A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDDIE WHITE AND THERESA WHITE, HIS WIFE, AS JOINT TENANTS

THEIR heirs, legal representatives and assigns of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded **XXXXXXXXXX** in the Recorder's **XXXXXXXXXX** office of **COOK** County **ILLINOIS** as Document No. **27355398** and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of -- County, -- as Document No. -- to the premises therein described to-wit:

LOT 208 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-91 RECORDING \$13.29
T#2222 TRAN 9410 04/30/91 15:26:00
#4856 # B *-91-200960
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID **PATHWAY FINANCIAL** A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASSISTANT** Vice-President, and attested to by its **ASSISTANT** Secretary, this **24TH** day of **APRIL**, 19**91**

PATHWAY FINANCIAL -- A Federal Association

By *Maureen V. Baber* Asst. Vice-President
Attest: *Robert E. Redlin* **ASSISTANT** Secretary

This instrument was prepared by **RITA LUSTIG**
Address of preparer

20821 SOUTH CICERO

MATTESON, ILLINOIS 60443

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } **SS.**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **PATHWAY FINANCIAL -- A Federal Association** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No.

Mailed to

H.C.P. Sales, Inc.
3101 N. Cicero Ave.
Chicago, Illinois
60641



Notary Public

Daniel Susman
NOTARIAL SEAL
HAROLD T. SUSMAN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 4/5/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-91-200960

91-200960

UNOFFICIAL COPY

Department of Revenue

03000010

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
#4826 # 12 * 21-500390
1#5555 TRIN 2410 04/30/91 12:58:00
DEPT-01 RECORDING 213.52

-21-500390

03000010

600-11
Chicago, Illinois
H.C. 2410