RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. TELEN P.O. BOX 2098 EAST CHICAGO, IN 46312

ACCT. # 205436

## RELEASE OF MORTGAGE

|          | The indebtedness secured by  | Mortgage executed  | i by: PATRI               | CIO F. NAPATA                | L AND LUCIA C               | , NAPATA         |
|----------|--|--|---------------------------|------------------------------|-----------------------------|------------------|
|          | HIS WIFE.  |  |                           |                              |                             |                  |
|          | to SECURITY EEDERAL SAVI<br>INI  | NGS AND LOAN<br>DIANA, A UNITE   |                           |                              | INTY, EAST CHI              | CAGO,            |
|          | dated 13 day of  | JUNE   | , 19-88                   | for \$ 107,400               | ,00                         | and              |
|          | recorded in Nortgage Record No   | <b>)</b>   | Page No                   | Docu                         | ment 88265960               | of the           |
|          | records of COOK  | County, in t   |                           | HAINOIS h                    | aving been fully p          | aid and          |
|          | discharged, such Mortgage if he  |  |                           |                              | _                           | day              |
|          | of APRIL 19  | 91   | ,,                        |                              |                             |                  |
|          |  | ·  | Slaci                     | BUTY HENERAL                 | BANK, A Federa              | ŀ                |
| <i>'</i> | 1 K2 1 11111   | Savings Bank Formerly Known As:  |                           |                              |                             |                  |
|          | Charles in the   | $\int_{\Omega} \int_{\Omega} \int_{\Omega$ |                           | RITY FEDERAL<br>CIATION OF L | - SAVINGS AND<br>AKI-COUNTY | LOAN             |
|          |  | TAN PAR  | By: 2                     | Barban J.                    | hus                         |                  |
|          | ATTESTS  |  | BARB                      | ARA SCHULZ AS                | ST. VICE                    | President        |
|          | SHARON MOLNAR ASST.  | ILAC<br>Societary Treasurer  |                           |                              |                             |                  |
|          | STATE OF INDIANA ]   | 91200101   | Page                      | X.                           |                             |                  |
|          | COUNTY OF LAKE \$555   | 91200165 }<br>1  | 18.3                      | 50                           |                             |                  |
|          | Before me, the undersigned   | , a Notary Public  | in and Arras              | id wire and S                | tate, personally a          | pp <b>e</b> ared |
|          | BARBARA SCHULZ ASST.   | Vice Preside   | nt viv                    | AND MOLMAL                   | Asst. Secretary Ti          | <b>CH</b> SUTET  |
|          | or SECURITY FEDERAL BA   |  | avings Bank, <sup>t</sup> | st Chicago,                  | Indiana a United            | States           |
|          | Corporation, who are personally  |  |                           |                              | hes are subscribed          |                  |
|          | foregoing instrument as such<br>Secretary Treasurer, and acknow              | ASST.  |                           | President and                | Maximum and d               | ASSL.            |
|          | the said instrument as their I   |  |                           |                              |                             |                  |
|          | SECURITY FEDERAL BANK  |  |                           |                              |                             |                  |
|          | Corporation, for the uses and SECURITY FEDERAL BANK, to be thereto attached. |  |                           |                              |                             |                  |
|          | and a superior minimum.  |  | 10                        | ADD TI                       |                             | 91               |
|          |  |  |                           |                              |                             |                  |

Coven under my hand and Notarial Seal this

My Commission expites

OCTOBER 1ST, 1993

County of Residence

M-K, 10x 1031 The instrument prepared by BARBARA SCHULZ ASST. VICE PRESIDENT

THE NORTH 20 FEET OF LOT 28, ALL OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 25 THEAS THEREOF) IN BLOCK TO IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUB-DIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.