

UNOFFICIAL COPY

NAME: HUBBARD, GLINEDEEN

LOAN # 10217907; 2, 0

ASSIGNMENT OF MORTGAGE

91200320

For and in consideration of Ten Dollars (\$10.00) and other value received,
THE RICHARD GILL COMPANY

does hereby assign, transfer, convey, set over and deliver to _____
BANKPLUS MORTGAGE CORP.

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Date: JULY 17, 1984 Amount of Debt: \$ 52,522.00

Mortgagor(s): GLINEDEEN HUBBARD, a widow

Mortgagee: FLEET MORTGAGE CORP.

Recorded on JULY 19, 1984 * as Document # 27178883 *

In the Office of the Recorder/Registrar of Deeds, COOK County, Illinois

Permanent Real Estate Tax Number: 20-13-209-041

Commonly known as: 8048 S. PRINCETON AVE. CHICAGO, IL 60620

* MORTGAGE RECORDED ON SEPTEMBER 17, 1984, AS DOCUMENT NUMBER 27255382

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on April 19, 1991, has set their hand and seal for and on behalf of The Richard Gill Company

ATTEST:

(SEAL)

ALFRED L BOND

Secretary

ALFRED L BOND

ALFRED L BOND

By: _____
Title: _____ President

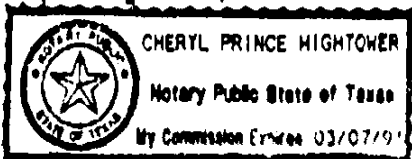
ALFRED L BOND

The Undersigned, a Notary Public in and for COOK County, State of Illinois, does hereby certify that ALFRED L BOND and _____ being the _____ President and _____

Secretary of The Richard Gill Company, appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 19th day of April, 1991 91200320

(Notary Seal)



Cheryl Prince Hightower
Notary Public

91200321

This document prepared by and to be returned after recording to Denis B. Pierce, Pierce & Associates, 30 South Michigan Avenue, Chicago, IL 60603.

RETURN TO BOX 178

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UNOFFICIAL COPY

LOT 13 IN W.S. KEITH'S RESUBDIVISION OF BLOCK 3 IN JOHN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, LYING BETWEEN NORTH LINE OF SAID BLOCK 3 AND SOUTH LINE OF NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office