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91201756

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

THE DISTRICT NATIONAL BANK

of CHICAGO, A National Banking Association

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD URBANSKI & SARAH J. URBANSKI,

husband and wife, 3203 SOUTH THROOP STREET - CHICAGO, IL. 60608

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain TRUST DEED, bearing date the 7th

APRIL, 1990, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 90200427, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 38 AND 39 IN BLOCK 7 IN SPRINGER AND FOX ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN.

COOK COUNTY, ILLINOIS

1991 MAY -1 AM 11:38

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13.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-32-107-001-002

Address(es) of premises: 3203 SOUTH THROOP STREET- CHICAGO, ILLINOIS

Witness his hand and seal, this 23rd day of APRIL, 1991

BY: *Walter Hawrysz* (SEAL)
WALTER HAWRYSZ, Exec. Vice Pres.

ATTEST: *Patricia A. Pashawitz* (SEAL)
PATRICIA PASHAWITZ, Ass't. Cashier

This instrument was prepared by

M. MITCHELL-1110 W. 35th ST., CHGO., IL.
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

THE DISTRICT NATIONAL BANK OF CHICAGO

1110 WEST 35th STREET

CHICAGO, IL. 60609

TO

HOWARD & SARAH J. URBANSKI

3203 SOUTH THROOP STREET
CHICAGO, ILLINOIS 60608

ADDRESS OF PROPERTY:

3203 SOUTH THROOP STREET

CHICAGO, ILLINOIS

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MAIL TO:

Edward Urbanski

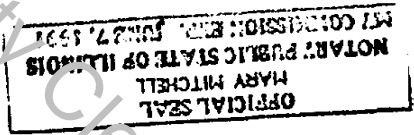
3203 S Throop

Chgo Il. 60608

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires JUNE 7, 1991

NOTARIAL seal this 23rd day of APRIL 1991
Mary Mitchell
NOTARY PUBLIC

I, MARY MITCHELL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER HAWRYSZ, Exec. Vice President of THE DISTRICT NATIONAL BANK OF CHICAGO, personally known to me to be the Ass't. Cashier of said corporation, and personally known to me to be the Ass't. Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Ass't. Cashier, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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BOX 333