(Individual to Individual)

RECORDER'S OFFICE BOX NO.

OH

CAUTION. Consult a lawyer butch using or acting under this local. Neither the publisher not the seller of this horn makes any warranty with respect thereto, including any warranty of merchantetiskly or fitness for a participal purpose.

91201179

	·I	
THE GRANTORS, David J. Clark, a single man and Jennifer Andrews, a single woman, as tenants in common	. DEPT-01 RECORDING \$13.29 . T\$1111 TRAN 3630 04/30/91 15:43:00 . \$9353 \$ A #-91-201179	
of the City of Los Angeles County of State of California tor and in consideration of Ten and 00/100 (\$10.00)	COOK COUNTY RECORD	-2011/9 ER
CONVEY. and WARRANT to Marvin Jabin and Letia H. Jabin, his wife 1030 N. State Street, Unit 28L, Chicago, IL		ainnaiann)
	(The Above Space For Recorder's Use On	
(NAMES AND AUDHESS OF GRANTLES)		α υ
not in Tenancy in Common, but in JOINT TENANCY, the following described Real listate situated in the County of		
PARCEL 1:		
UNIT 28M TOGETH'R WITH ITS UNDIVIDED .0897 I COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINION DEFINED IN THE DECLYRYTION RECORDED AS DOCUMENTED EAST 1/2 OF THE SCUTHEAST 1/4 OF SECTION FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 39 NOT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	JM, AS DELINEATED AND MENT 25773994, BEING IN N 4, AND THE SOUTH RTH, RANGE 14, EAST OF	
PARCEL 2:	91001179	N N N N N N N N N N N N N N N N N N N
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT FORTH IN THE RECIPROCAL EASEMENT AND OPERATE AGREEMENT") RECORDED IN THE OFFICE OF THE RECOUNTY, ILLINOIS, AS DOCUMENT 257, 3375 FOR	ING AGREEMENT ("OPERATI ECORDER OF DEEDS OF COO	
AND EGRESS	4	
hereby releasing and waiving all rights under and by virtue of the Hom Illinois, TO HAVE AND TO HOLD said premises not in tenasco in co	nestead Exemption I aws of the State of mmon, but in joint tenancy forever.	> ! : [; !
17-04-424-051-1600)_	
Permanent Real Estate Index Number(s):	044 Chilana II 60610	t • (
Address(es) of Real Estate: 1030 N. State Street, Unit 23%, Chicago, IL 60610 DATED this Date day of April 1991		The state of the s
^		
PLEASE David J. Clark Jen	offer Andrews (SEAT	
TYPE NAME(S) BELOW (SEAL)	(SI:AL	¥ ,
SIGNATURE(S)		***
124 m S. 1	75.	•1 • •
Callifornia Said County, in the State aforesaid David J. Clark, a single man ar	undersigned, a Notary Public virind le , DO HEREBY CERTIEY the nd Jennifer Andrews, a stugi	
woman, as tenants in common OFFICIAL SEAL personally known to me to be the same personally known to be the same personally kn	on B. whose names, they, subscribe	•
PERSONNELES COUNTY edged that I have signed, sealed and delivered that the total and voluntary act, for the uses and p	ore me this day in person, and acknow- ered the said instrument as a their	to be and the
My Comm Exp. Mar. 18, 1990 case and waiver of the right of homestead		2
2/	91201179	
Given under my hand and official scal, this 26 ch	day of April 199	
Commission expires (12) and 18 1992	Shuley Class	Tin
Ronald Kaplan, Ltd., 188 W.	Randolph, #1/200, Chicago,	Wall Solve
This instrument was prepared by	(O ADDRESS)	500
329 - JEFF RAFFIN) SIN	OF STREET ASSESSED OF STREET	N
MAIL TO: 405 N. WHOLE H' LEVEL 2	entration through management where the state of the state	
MAIL TO: \\ \(\frac{405}{\text{N. WABASH LEVEL 2}} \) \[\frac{105}{\text{N. WABASH LEVEL 2}} \] \[\frac{105}{\text{N. WABASH LEVEL 2}} \]	(Addess)	
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