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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MELLON FINANCIAL SERVICES CORPORATION #9 1775 SHERMAN STREET, SUITE 2400 DENVER, COLORADO 80203-4395

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd day of October 1990 made by: ARTHUR R HITTERMAN, AND KAREN F HITTERMAN, HIS WIFE

701 S 6TH AVE LAGRANGE, IL 60525 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Ninety- Five Thousand, and 00/100 Dollars (\$ 95,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 23 IN BLOCK 5 IN THE 6TH AVENUE ADDITION TO LAGRANGE, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 18-09-210-022-0000

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Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-490899 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 26th day of NOVEMBER 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

ASST SECRETARY DAWN L. DI SARLI

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss: 91202441

1300 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of NOVEMBER 1990

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

PREPARED BY: DAWN L. DI SARLI FOR: MARGARETTEN & COMPANY, INC. ONE RONSON RD., ISE. IN, NJ 08830

Notary Public Narima Uddin

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

10110008

LOWE'S FURNITURE & MATHEMATICS

PLEASE PRINT NAME TO BE BILLED TO

ADDRESS

PLEASE PRINT NAME TO BE BILLED TO (IF DIFFERENT FROM ABOVE)

Property of Cook County Clerk's Office

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A STATEMENT OF RECEIPTS RECEIVED FROM THE SALE OF THE PROPERTY OF THE
ESTATE OF MARGARETTEN & COMPANY, INC. FOR THE YEAR 1983. THE
TOTAL AMOUNT RECEIVED WAS \$100,000.00. THE AMOUNT RECEIVED
FROM THE SALE OF THE PROPERTY WAS \$100,000.00. THE AMOUNT
RECEIVED FROM THE SALE OF THE PROPERTY WAS \$100,000.00.

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

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