

60403389

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB
EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11550-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of December 1990 made by: SALOME TORRES, AND ROSA M TORRES, HIS WIFE

1012 N FRANCISCO CHICAGO IL 60622 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of Forty Thousand, One Hundred and 00/100 Dollars (\$ 40,100.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:
LOT 10 IN BLOCK 11 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOTS 2, 4, AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 16-01-310-022-0000

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COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 91-0102415 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 7TH day of MARCH, 1991

ATTEST (SEAL) Sandra Jones
SANDRA JONES
ASST SECRETARY

BY Terri L. Gibbs
TERRI L. GIBBS
ASST VICE-PRESIDENT

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

SS: 91202455 13⁰⁰ E

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH day of MARCH, 1991
PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC
ONE RONSON RD, ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

day of MARCH, 1991
Narima Uddin
NOTARY PUBLIC NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

UNOFFICIAL COPY

60400000

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Camden, State of New Jersey

15th FLOOR, UNIONDALE, N.Y. 11556-0150

Property of **Coquit County Clerk's Office**

1990
 RECEIVED
 THE CLERK OF COQUIT COUNTY
 15th FLOOR, UNIONDALE, N.Y. 11556-0150

FOR THE COUNTY OF COQUIT
 AND COUNTY
 40 100.00
 ILLINOIS

100 10 IN BLOCK 11 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 11 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14 IN CARTER'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16 TOWNSHIP 33 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COQUIT COUNTY, ILLINOIS.
 PIN# 18-01-310-022-0000

BOOK

ILLINOIS

ASST SECRETARY

VIC PRESIDENT

MARGARETTEN & COMPANY, INC.

VIC PRESIDENT

ASST SECRETARY

NEW JERSEY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
 1 RONSON ROAD
 P.O. BOX 4027
 ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

ASST SECRETARY