

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

C-1321

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
 having its principal office at 11200 W. PARKLAND, MILWAUKEE, WI
 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is
 hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JERRY HARPER & YVETTE
HARPER, HIS WIFE, IN JOINT TENANCY, OF 11402 S. LOTHAIR, CHICAGO, IL 60643
 of the County of COOK and State of ILLINOIS all the right, title,
 interest, claim or demand whatsoever it may have acquired in, through or by a certain
 deed bearing date the 10TH day of DECEMBER A.D. 1988, and recorded
 in the Recorder's Office of COOK County, in the State of ILLINOIS
 in Book No. _____ of _____ on page _____ as Document No.
88583978, to the premises therein described, situated in the County of COOK
 and State of ILLINOIS as follows, to wit:

THE NORTH 1/3 OF LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO
 10 AND 17 TO 24, ALL INCLUSIVE IN BLOCK "G" IN MORGAN
 PARK, WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.



TAX I.D. NUMBER: 25-19-111-037
 COMMONLY KNOWN AS: 11402 S. LOTHAIR, CHICAGO, ILLINOIS 60643

THIS INSTRUMENT WAS PREPARED BY M. SYLVESTER MAIL TO: FLEET FINANCE, INC.
 925 W. 175th ST.
 HOMEWOOD, IL 60430

221 W. LA SALLE SUITE 2404
 CHICAGO, IL 60601

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS
 _____ of said corporation
 (2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.
 hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE
 President, and attested by its Secretary this 30TH day of APRIL
 A.D. 19 91.

91202741

Sandy Keller
 SANDY KELLER
 By VICE DEPT. OF RECORDING President. \$13.29
 T: 5555 TRAN 9442 05/01/91 11:33:00
 * 2934 E * -91-202741
 COOK COUNTY RECORDER

Attest: Marianne Sylvester
 MARIANNE SYLVESTER Secretary

STATE OF ILLINOIS)
 County of COOK) ss

I, PAMELA A. GORDON in and for said County in the State
 aforesaid, DO HEREBY CERTIFY, That SANDY KELLER personally
 known to me to be the VICE President of the SAID CORPORATION
 and MARIANNE SYLVESTER
 personally known to me to be the Secretary of said Corporation, whose names are
 subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
 as such VICE President and Secretary, they signed and
 delivered the said instrument of writing as VICE
 President and as Secretary of said Corporation, and caused the seal of said
 Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as
 their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and
 purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 30TH day of APRIL

A.D. 1991
OFFICIAL SEAL
 Pamela A. Gordon
 Notary Public, State of Illinois
 My Commission Expires 2-18-92

Pamela A. Gordon
 PAMELA A. GORDON
 MY COMMISSION EXPIRES FEBRUARY 18, 1995

(1) "The Board of Director" or "Article 801 Section 111 of the By-Laws".
 (2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19____
 at _____ o'clock _____ M."

13 Mail

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

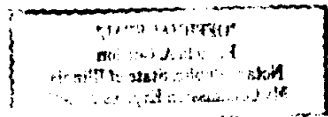
TO

STATE OF _____)
) ss. No. _____
) County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office



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