E111557/19910434 (173)

Joint Tenancy

The above space for tecorders use only

day of , 19 91 , between THIS INDENTURE, made this 24th April AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 84 , and known as Trust Number 60147 January party of the first part, and Daniel W. Laurien and Joyce Laurien, his wife 540 N. Lake Shore Drive, Apt. 302, Chicago, Il. parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no one hundred ----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

> DEPT-01 RECORDING \$13.29 T#2222 TRAN 9458 05/01/91 11:11:00 #5025 # B #-91-202795 COOK COUNTY RECORDER

e attached Exhibit "A"

together with the tonements and appurtenances thereunto belonging

TO HAVE AND TO HOLD the same unto said parties of the second part, I very, not in tenancy in common, but in joint tenancy.

## **-91-202795**

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vected in it by the terms of said Deed or Deeds in Trust and the provisions of "at". Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This doed is made subject to the liens of a trust deeds and/or mortgages upon said real estate, if any, recorded or registered in each county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written. AMERICAN NATIONAL BANE AND TRUST COMPANY OF CHICAGO

NA LIRUS

Attest

TOE PRESIDENT

ASSISTA AT SECRETARY

COUNTY OF COOK

This instrument prepared by: Peter Johansen American National Bank and Trust Company 33 NORTH LA SALLE STREET. CHICAGO 60690

I. the undersigned, a florary Public in and for the County and State alorseaid, DO HEREBY CERTIFY. Not the above named.

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Granton, personally known to me to be the same persons whose names are subscribed to the foreigning instrument as such.

Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the suid Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the carporate seal of said National Banking Association to the corporate seal of said National Banking Association Secretary as custodian of the carporate seal of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,

ART WENZEL SUD N. MEACHAM A1#301 Schaumburg, FL 60,173

Chicago,

NAME

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER...

1030 N. State, Unit 33L

## UNOFFICIAL COPY5

Exhibit "A"

## PARCEL 1:

UNIT 33L TOGETHER WITH ITS UNDIVIDED .2378 PERCENT INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25773994, BEING IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

ASEMENTS APPUL.
ORTH IN THE RECIPI.
AGREEMENT") RECORDED IN
COUNTY, ILLINOIS AS DOCUME.
INGRESS AND EGRESS.

PIN # 17-04-4.24-051-1953 FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT ("OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK