THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE LEAL EST (TE) FFICIAL COPY TRANSFER TAX ACT AS AMENDED. · DATE april 37, 1991 90-0087 Devite THE UNITED STATES DISTRICT COURT REPRESENTATIVEOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION 91202868 Statesman Mortgage Corporation, f/k/a Hawkeye Bancorporation Mortgage Company PLAINTIFF, NO. 90 C 4188 -Vs-Clyde Trylor Jr., a/k/a Clyde Taylor, Dorothy Taylor, Thomas S. Larsen, as successor trustee ) to Joseph Dazonna, as trustee, R.D. McGlynn, as trustee, Lasalle Northwest National f/k/a) Northwest National Bank of

Chicago, assignedd of Stone Construction Company, Inc., Pioneer Bank and Trust Company, assignee of Discount Home Remodelers

DEFENDANTS.

. DEPT-01 RECORDING

\$22.00

T#2222 TRAN 9466 05/01/91 12:08:00

#5074 # B \*-91-202868
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 23rd day of April , 1991 by and between the undersigned, Thomas Johnson, not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

-91-202868

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Statesman Mortgage Corporation, f/k/a Hawkeye Bancorporation Mortgage Company (hereinafter referred to as BIDDER) on the 7th day of March, 1991, at the hour of 4:00 p.m., located at the front steps of the Richard J. Daley Center, Courtroom 2302, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Fifty thousand seven hundred and 00/100 DOLLARS (\$50,700.00) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate

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## UNOFFICIAL GOPY 6 8 90 C 4188

of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Lot 3 in Block 3 in Gans and Freeman's Resubdivision of parts of Blocks 2, 3 and 6 in Humboldt Park Addition to Chicago in Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, as shown on the Plat of said Resubdivision recorded September 9, 1903 in book 85 of Plats on Page 50 as Document No. 3439350 in Cook County, Illinois. Commonly known as 1054 N. Kedzie, Chicago, Illinois 60651.

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION Thomas E. Johnson

I, Thomas E. Martin a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas E. Johnson , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seatthis 23rd day of

Motata brapic . 212 se 1494 52

April , 19 91

otary Public Thomas E. Martin

Address of Property: 1054 N. Kedzie Chicago, IL 60651

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Veterans Affairs ty 1.
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11inois 6

Ounty: Deposi.

Office

Office Loan Guaranty LH #513-274 P.O. Box 8136 Chicago, Illinois 60680

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Box #254