

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 21
April, 1980

UNOFFICIAL COPY

91203620

DEPT-01 RECORDING \$15.
T#7777 TRAN 0032 05/01/91 15:29:00
\$6382 # G *-91-203620
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

DEPT-01 RECORDING \$15.00
T#7777 TRAN 0032 05/01/91 15:29:00
\$6383 # G *-91-203620
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

THAT Rudolph P. Luciani and Barbara H. Luciani

of the County of Cook and State of IL, DO HEREBY CERTIFY that a certain Mortgage dated the 21 day of June 19 78, made by

made by Chicago Title and Trust Company as trustee under a trust agreement dated January 30, 1978 and known as trust # 1071524, and covering that real estate described on exhibit A hereto,

to Henry W. George

and recorded as document No. 24347849 in Book at page in the office of

The Recorder of deeds of Cook County, in the State of IL

Said mortgage having been assigned to Rudolph P. Luciani and Barbara H. Luciani, by assignment of mortgage from Henry W. George to Rudolph P. Luciani and Barbara H. Luciani, recorded June 21, 1978 document # 24500367; The mortgage as assigned

tax # 14-33-205-059
14-33-205-060

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand s and seal s this 30th day of APRIL 19 91

Rudolph P. Luciani
Barbara H. Luciani

STATE OF Illinois
COUNTY OF Cook

91203620

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rudolph P. Luciani Barbara H. Luciani

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

" OFFICIAL SEAL "
TOBIN M. RICHTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/13/92

Given under my hand and official seal, this 30th day of April 19 91
Tobin M. Richter
Notary Public

Commission expires 3/13/92

This instrument was prepared by Tobin M. Richter 401 S. LaSalle St. Suite 1005 Chicago, IL 60605
(NAME AND ADDRESS)

1529

040109
First American Title Company

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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EXHIBIT A

Property of Cook County, Illinois

THAT PART OF LOTS 32, 33 AND 34 (TAKEN AS ONE TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 34 AFORESAID; THENCE NORTH ALONG THE WEST LINE OF LOT 34 AFORESAID 30.46 FEET; THENCE EAST AT RIGHT ANGLES THERETO 9.83 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 4.05 FEET; THENCE EAST AT RIGHT ANGLES THERETO 15.28 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 6.70 FEET; THENCE EAST AT RIGHT ANGLES THERETO 7.45 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 3.15 FEET; THENCE EAST AT RIGHT ANGLES THERETO 3.93 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 3.15 FEET; THENCE EAST AT RIGHT ANGLES THERETO 4.55 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 6.67 FEET; THENCE EAST AT RIGHT ANGLES THERETO 2.05 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 1.50 FEET; THENCE EAST AT RIGHT ANGLES THERETO 5.05 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 1.67 FEET; THENCE EAST AT RIGHT ANGLES THERETO 4.98 FEET TO THE EAST LINE OF LOT 33 AFORESAID; THENCE NORTH ALONG SAID EAST LINE 14.79 FEET; THENCE WEST AT RIGHT ANGLES THERETO 1.0 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 9.45 FEET; THENCE EAST AT RIGHT ANGLES THERETO 25.06 FEET TO THE EAST LINE OF LOT 32 AFORESAID; THENCE NORTH ALONG SAID EAST LINE 60.72 FEET TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOTS 32, 33 AND 34 AFORESAID 72.18 FEET TO THE NORTHWEST CORNER OF LOT 34 AFORESAID; THENCE SOUTH ALONG THE WEST LINE THEREOF 89.36 FEET TO THE POINT OF BEGINNING, ALL IN SAMUEL B. CHASE'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES SUBDIVISION OF NORTH HALF AND NORTH HALF OF SOUTHEAST QUARTER AND EAST HALF OF SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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