

UNOFFICIAL COPY

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MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 29th day of April A.D. 19 91 Loan No. 02-1057245-1

THIS INSTRUMENT WITNESSETH: That the undersigned mortgagor(s)

DEPT-01 RECORDING \$13.29
T#2222 TRAN 9501 05/01/91 15:45:00
#5301 # B *-91-203761
COOK COUNTY RECORDER

Darnel Andersen, a widow, not since remarried

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 1120 Woodbury Unit A2, Wheeling, IL.

See attached addendum

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of Fifteen thousand and no/100

Dollars (\$ 15,000.00),

and payable:

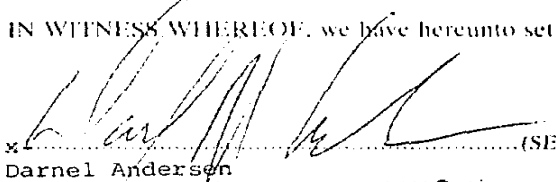
Three hundred thirty one and 50/100's Dollars (\$ 331.50), per month commencing on the 13th day of June 19 91 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 13th day of May 1996 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x  (SEAL)
Darnel Andersen

(SEAL)

91-203761

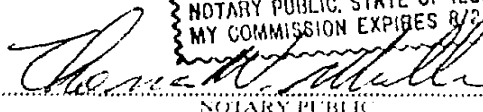
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darnel Andersen, a widow, not since remarried

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 29th day of April 1991

THIS INSTRUMENT WAS PREPARED BY
G. Balarin
Talman Home Federal S&L
4901 W. Irving Park Rd., Chgo 60641

OFFICIAL SEAL
THOMAS W. MULLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/22/94


NOTARY PUBLIC

Rob 4/00770

03-03-100-054-1070

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PARCEL 1: UNIT 1-3-13-L-A-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24759029, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G-1-3-13-L-3-2 AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS. P.I.N. 03-03-054-1070

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Property of Cook County Clerk's Office

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