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DEPT-01 RECORDING

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Mr.

THIS INDENTURE, made this 2 day of Angl.

THIS INDENTURE, made this day of Apr.,

19 91, between EDWARD H. GOODMAN, of 8853 North

Kostner Terrace, Skokie, Cook County, Illinois
as trustee under THE EDWARD H. GOODMAN TRUST

dated the 27th day of <u>December</u>, 19 90 grantor, and **Nusrat Sahi and Kilowtie Sandra Sahi**, his wife, of 4550 North Clarendon, of the City of Chicago,

(NAME AND ADDRESS OF GRANTEE)

grantee_s, WITNESSETH, That grantor....., in consideration of the sum of

912033996

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

T#5555

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor ____ as said treated ___ and of every other power and authority the grantor ____ hereunto enabling, do ____ hereby convey and quitelaim unto the grantee S___, in fee simple, whereby where we wanted and we want

SEE REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PREMISES.

SUBJECT TO: General taxes for the year 1990 and subsequent years, covenants, conditions, restrictions, and easements of record.

Commonly known as Unit 6G, 6033 North Sheridar Road, Chicago, Illinois 60660

Permanent Index No.: 14-05-215-017-1026

together with the tenements, hereditaments and appurtenances there into belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor _____, as trustee _____ as aforesair., __has __hereunto set ____his ____hand ____ and seal ____ the day and year first above written.

EDWARD H. GOODMAN, IN TRUSTER, aforesaid (SEAL

ADDRESS OF PROPERTY

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

us trustee as aforesaid (SEAL)

State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD H. GOODMAN, as Trustee under

the Edward H. Goodman Trust, dated December 27, 1990, 03

OFFIOMERS/As Sherwig/Ykyjer Motary Public, State of Illinois Ay Commission Expires Dec. 13, 1991

personally known to me to be the same person _____whose name ______18
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ____he__signed, sealed and delivered the said instrument as ____h18 free and voluntary act as such trustee ___, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of April 19 91

Commission expires December 13 19 91 SHERWIN WINER NOTARY PUBLIC

The instrument was prepared by SHERWIN M. WINER, 205 W. Randolph St., Chicago, 111, 60606 (NAME AND ADDRESS)

MAN LOU ZURAWSKI, ATTORNEY AT LAC

6121 North Northwest Highway
(Address)

Chicago, Illinois 60631

Unit 6G, 6033 N. Sheridan Rd.
Chicago, Illinois 60660
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:

Mr. and Mrs. Kilowtie S. Sahi

Apt. 6G, 6033 N. Sheridan, Chicago, Ill. 60660

AFFIX "RIDERS" OR REVENUE STAMPS HERE

MAIL TO

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PREMISES COMMONLY KNOWN AS UNIT 6G, 6033 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS 60660.

Unit No. 6G as Delineated on Survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 1, 2, 3, 4 and 5 (except the West 14 feet of said Lots) in Block 16; also all that land lying East of and adjoining said Lots 1, 2, 3, 4, and 5 and lying Westerly of the West Boundary line of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank in Chicago as Trustee under Trust No. 15485, recorded in the Office of the Recorder, of Cook County, Illinois, as Document No. 21426211; together with its undivided percentage interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).

Coot County Clerk's Office

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