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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of Men octor, and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF NEW YORK, FSB EAB PLAZA, 15th FLOOR, UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of March 1991 made by: ERIC RIVERA, MARRIED ANT MIRIA I RIVERA, DIVORCED AND NOT SINCE REMARRIED

CHICAGO, IL 50547 1920 N WHIPPLE ST

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Seventy Thousand, Nine Hundred Ninety-Nine and 00/100 Dollars (\$ 70,999.00) and all right, title and interest in and to the pro-

COOK

and State of

) and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows:

to wit:

LOT 16 IN BLOCK 2 IN ALVA TROWBRIDGE AND OTHERS SUBDIVISION OF THE EAST 19 ACRES OF THE VIEST 38 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-36-302-039-0000

> PERTODE DESCRIPTION 1#6666 (220) 139 (23 0) 25 15 08 90 15 45 25 25 0 cook instant of dwelt

5th

Which said mortgage is Recorded in the office of the Recorder of

as Document No.

County, in the State of

at Page , in Book Illinois together with the said note therein described, and the money due or to grow at thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assi, vs. forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has sured the ite in the name by its order president and its corporate seal to , and attested by its

be hereunto affixed this

15TH

MARGARETTEN COMPANY

ATTEST

ASST SECRETARY MELODY KOVACS

ASST.

VICE-PRESIDENT

TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the fire and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: TERESA GARRANDER ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC 1 RONSON ROAD ISELIN, 11) 08830

TERESA GARRANDER NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

2. 804¢35°⊂

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois the City of Porth Ambov. State of New Jersey

THE DEVELOR ASSESSMENT OF THE SECOND STREET EAST BURGES OF THE SECONDS

1001 GRIPPAMBE ROMER LAW WAY OBCOOKEN LA ENTE ENTER NOTAR DAY TO PRAME ASSISTE CORE

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Seventy Thousand, Nine Hundred Ninety Nine 20,000,07

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HOOD

OUDE THE BLOCK 2 IN ADVA TROWBRIDGE AND OTHERS SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 38 ACRES TO THE NORTHWEST 1'4 OF THE SOUTHWEST '/4 OF SECTION 36, TOWNSHIT 10 ACRES, RANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-36-302 030 0000

COOK

VICE-PRESIDENT

ASST PEUBLIFANT

ASST PEUBLIFANT

MAPCARETTEN & DINGAWY, IND

TWSCISSMI-EDIV

ASST SECRETARY

NEW JERSEY

RECORD & RETURN TO XESELICIM MARGARETTEN & COMPANY, HC 1 RONSON ROAD MARCARETTEN, & COMPANY THOUSEN IN MISSI IN MISSI IN MISSI ATTENTION: DOCUMENT CONTEST.

ASSISTANT SECRETARY