

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RAMIRO RIOS AND BENITA RIOS (MARRIED TO EACH OTHER)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 11TH day of SEPTEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No.

90454801 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 30 IN BLOCK 75 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 67 LYING S. OF THE GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 15337 VINE, HARVEY, ILLINOIS 60426  
PIN# 29-17-113-015

THIS DOCUMENT PREPARED BY: FLEET FINANCE, INC./NANCY S. MORGER  
2211 W. 22ND ST., OAK BROOK, IL 60521

This release is made, executed and delivered pursuant to authority given by (1) \_\_\_\_\_

BOARD OF DIRECTORS of said corporation

(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its \_\_\_\_\_ Secretary, this 1ST day of APRIL

A.D. 19 91

FLEET FINANCE, INC.,

By Gerri Chaput ~~XXXXXX~~  
GERI CHAPUT, VICE PRESIDENT

Attest: Jeff Hartman  
JEFF HARTMAN, WITNESS ~~XXXXXX~~

STATE OF ILLINOIS )  
County of COOK ) 55

DEPT-01 RECORDING  
T9555 TRM 86 05/01/91 14:16:00  
#3045 + E - 91-203301  
COOK COUNTY RECORDER

I, SANDRA WIECH in and for said County in the State  
aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally  
known to me to be the VICE President of the SAID CORPORATION  
and JEFF HARTMAN

personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such VICE President and \_\_\_\_\_ Secretary, they signed and  
delivered the said instrument of writing as VICE

President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said  
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal, this 1ST day of APRIL

A.D. 1991  
"OFFICIAL SEAL"  
(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".  
(2) At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

MY COMMISSION EXPIRES 3/27/93

Sandra Wiech

1327

91203301

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )

\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

PROPERTY TAXPAYER SERVICE  
630-222-2222

Property of Cook County Clerk's Office