91-1836 Code



Record and return to: Harfland Financial Services, Inc 1920 N Thoreau Dr Suite 165 Schaumburg, II 60173

Prepared By: Ramona R. Barrett

91205349

\$13.29

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That Hardand Financial Services, Inc., a corporation duly authorized to
do business in the State of Minois, having it's principal office in the City of Schaumburg, County of Cook,
and State of Elimois, party of the first part, in consideration of the sum of ONE DOLLAR and other good and
valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells, assigns
and transfers, without recourse, unto TRANSORIO SAVINGS BANK
a OF IO Corporation, party of the second part, a certain INDENTURE OF MORTGAGE
dated the IITH day of APRIL AD 19 91 signed by
WON IL KIH AND HAE JUNG KIM, HIS WIFE
conversing to Hartland Financial Services, Inc., as mongages, the following promises, to wit:

SEE LEGAL COCRIPTION RIDER ATTACHED HERETO AND FORMING A PART HEREOF;

. DEPT-01 RECERDING \$13 . T+7777 TRAN 0046 05/02/91 10:30:0 . +6544 + G *-91-205349 . COOK COUNTY RECORDER
Permanent Tax ID#: 07-30-300-009-101 Commonly known as: 7553-2 BRISTOL LANE HANOVER PARK, IL 60103
and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises hereinabove described. Said Mortgage is recorded in the office of the Perturber of Deeds for the County of COOK. State of Minois, as Document Number 2013 113 113 113 113 113 113 113 113 113
IN WITNESS WHEREOF, said party of the first part has caused this insurant to be signed by its President and attested by it's Assistant Secretary, this 11TH day of /2°FIL A.D. 19_91.
HARTLAND FINANCIAL SERVICES, INC. ATTEST:
Marting Smith, Vice Bresident Tirls M. Studiey, Assistant Such Marting
State of Timois) County of Cook)
I. Michael Tobin a Notary Public in and for said County and State do hereby certify that the above named Martin J. Smith and the above named Tina M. Studley, Vice President and Assistant Secretary of Hartland Financial Services, Inc., appeared before me and acknowledged to me that said instrument was signed on behalf of said Corporation presuant to its bylaws or a resolution of its Board of Directors and acknowledged the said instrument to be the free act and deed of said Corporation.
GIVEN under my hand and Notarial Seal this 11TH day of APRIL A.D. 19 91

OFFICIAL SEAL MICHAEL TOBIN MICHAEL TOBIN
NOTAR: STATE OF ILLINOIS
NOTAR: 5106192 My Commission Expires 5126192

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COMMITMENT RORY WITLE IN BURGHENE IN STRUCT

LEGAL DESCRIPTION

PARCEL I: Unit 2 in Building 70, as delineated on a survey of the following described real estate: A part of Lot 4 in Hanover Highlands Unit 10, being a subdivision of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded as Document 20672558; which survey is attached as Exhibit "O" to Declaration of Condominium made by "3H" Building Corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document 2229 486; together with an undivided .02351 per cent interest in the real estate (excepting from the real estate all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey), in Cook County, Illinois.

PARCEL 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as created by grant of easement recorded as Document 22294487, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-30-300 009-1014

-lepts Office Commonly known as: 7553-2 Bristol Lane, Manover Park, Il

AVELOR SCHEBULELA.