## WHEREAS, ARNULFO FLORES AND ESPERANZA C. FLORES, MARRIED TO

EACH OTHER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, BY MORT-AND REGISTERED IN THE REGISTER'S GAGE DATED OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT CONVEY UNTO THE FIRST HOME MORTGAGE CORPORATION, CERTAIN PREMISES IN COOK COUNTY, ILLINOIS, DESCRIBED AS;

LOT 33 IN BLOCK 14 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACREAS OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD

PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 7030 MULBERRY STREET, HANOVER PARK, IL. 60103

PERMANENT INDEX NUMBER: 06-36-201-033

. DEPT-01 RECORDING . T#7777 TRAN 0053 05/02/91 15:45:00

TO SECURE A NOTE IN THE SUM OF: \$70,000.00

#6710 # G #-91-206607

COOK COUNTY RECORDER

WITH INTEREST PAYABLE AS THEREIN STATED; AND

WHEREAS, THE UNDERSIGNED, UNION MORTGAGE COMPANY, INC. HAS SOME RIGHT, INTEREST AND CLAIM IN AND TO SAID PREMISES BY REASON OF A MORTGAGE IN THE ORIGINAL PRINCIPAL AMOUNT OF \$3,015.36 DATED MARCH 22, 1990, AND REGISTERED AGAINST THE PROPERTY ON MAY 25, 1990 AS DOCUMENT 90-244604 IN COUNTY, ILLINOIS, BUT ARE WILLING TO SUBJECT AND SUBORDINATE THEIR RIGHT, INTEREST AND CLAIM TO THE LIEN OF THE ABOVE MENTIONED MORTGAGE,

NOW THEREFORE, THE UNDERSIGNED IN CONSIDERATION OF THE PREMISES AND OF THE SUM OF ONE DOLLAR (\$1.00) PAID TO THE UNDERSIGNED, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY COVENANT AND AGREE WITH THE SAID UNION MORTGAGE COMPANY, INC. AS MORTGAGEE AND AS THE LEGAL HOLDER OF THE NOTE DESCRIBED IN AND SECURED BY SAID MORTGAGE THAT THE RIGHT, INTEREST AND CLAIM OF THE UNDERSIGNED IS AND SHALL BE AND REMAIN AT ALL TIMES SUBJECT AND SUBORLINATE TO THE LIEN OF THE MORTGAGE TO SAID ARNULFO FLORES AND ESPERANCE C. FLORES AS AFORESAID FOR ALL ADVANCES MADE OR TO BE MADE UNDER THE PROVISIONS OF SAID MORTGAGE, OR ON THE NOTE SECURED THEREBY AND FOR ALL OTHER. PURPOSES SPECIFIED THEREIN; HEREBY RELEASING AND WAIVING ALL RIGHTS: UNDER AND BY VIRTURE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

WITNESS THE HAND AND CORPORATE SEAL OF SAID CORPORATION ON DAY OF APRIL. 1991. THIS

91206607

ATTEST:

**E**)U CHERYL ROWAN, ASST. SECRETARY UNION MORTGAGE COMPANY, INC.

JIM BORSCHOW. EXEC. VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF TEXAS COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE DAY OF APRIL, 1991 BY JIM BORSCHOW, EXECUTIVE VICE PRESIDENT OF UNION MORTGAGE COMPANY, INC., A TELAS CORPORATE CORPORATION,

MY COMMISSION EXPIRES: 7/1/92



MOTARY PUBLIC

UNOFFICIAL COPY

prepared by

MAIL TO

JAMES ALLEN

1642 Colonial PKwy

Palatine, 16 60067

Property of Cook County Clerk's Office

