## UNOFFICIAL PASSICHMENT OF MORTGAGE PS/261296J/Phillips

| For value received, the undersigned, <u>Centennial Mortgage Co.</u><br>a <u>Corporation</u>  | 91206760   |
|--|--|
| organized and existing und   | ler and by virtue of                               |
| the laws of the State of Illinois  | llinois  |
| and having its principle office and place of business, City of P<br>State of Illinois Assignor, does hereby grant, se<br>transfer and set over unto the A.J. Smith, 14757 South Cicero | ark Ridge  |
| transfer and set over unto the A.J. Smith, 14757 South Cicero  | Avenue, Midlothian,                                |
| and existing under the laws of the United States, as Assignee, its   | ration organized<br>successors and                 |
| assigns, a certain mortgage dated the 30th day of Ap<br>19 91 , made by Douglas A. Phillips and Diane S. Phillips, h<br>and recorded as Document Number , to it, se                    | oril ,   |
| and recorded as Document Number , to it, se  | curing the payment of                              |
| (US\$ 23,000.00  | ), together with                                   |
| the said note and the indebtedness thereon, and all right, title and the premises situated in the County of cook, and  | d interest in and to<br>State of <u>Illinois</u> , |
| and described in said mortgage as follows:   |  |
| The North 1/2 of Lot 32 in Robert Bartlett's Arlington Crest I   | Estates, being                                     |
| a subdivision of part of the South East 1/4 of Section 24 and East 1/4 of Section 25, Township 42 North, Range 10, East of t   | the Third Principal                                |
| Meridian, in Co. County, Illinois. DEPT-01   | RECURDING \$13.00<br>TRAN 9614 05/02/91 16:07:00   |
| P.I.N. 02-24-403-335 . \$3460  | \$ E *-91-206760                                   |
| c/k/a 543 South Williams Avenue, Palatine, IL 60067  | COUNTY RECURVER                                    |
|  | 91900900   |
| Which said mortgage is recorded in the office of the Recorder of the Cook Councy, in the State of Illinois   | 91200760<br>of <u>Deeds</u>                        |
| In witness whereof, the Assignor has caused this instrument to   | be executed in its                                 |
| name by its President and attes  | sted by its f April                                |
| 19 91 day or   | . /  |
| NAME OF BANA CENTENDEAL  |  |
| 91206769   | MORIOAGE CO  |
| William H. Muh.enfeyd  | 4  |
| Attest:  |  |
| Attest: 8 1 R-1/1/4  |  |
| Gisela Betancourt  |  |
| STATE OF 111 inois COUNTY OF COOK  |  |
| I, Dian Maycan a Notary Public in an   | d for the County and                               |
| State aforesaid, do hereby certify that William H. Muhlenfeld  | Y ( )  |
| known to me to be the same persons whose names are subscribed to the   | who are personally foregoing instruments           |
| as such <u>President</u> <u>and <u>Vice President</u></u>  | ned, sealed and                                    |
| delivered the said instrument of writing as their free and voluntary   | act, and as the free                               |
| and voluntary act of said <u>Corporation</u> for the uses and purposes therein set forth, and caused the corporate   | e seal to be thereunto                             |
| attached.  |  |
| Given under my hand and notarial seal this 30th day of   | ) April  |
| - Slan Harcan  |  |
| Notary Public  | MAIL TO  |
| y Commission Expires:    " OFFICIAL SEAL"  | BOX 419  |
| NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 2/23/94   | <b>D</b>   |
| <b></b>  |  |
| his instrument was prepared by:  |  |
| 1500 W. SHURE DR.  | 1-200  |

## **UNOFFICIAL COPY**

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