

PREPARED BY:

UNOFFICIAL COPY

JOANNE McCLELLAN

91206290

AND WHEN RECORDED MAIL TO

NAME: ALSIP BANK AND TRUST  
 ADDRESS: 11900 SOUTH PULASKI ROAD  
 CITY & STATE: ALSIP, ILLINOIS 60658

307 163

DEPT-01 RECORDING \$13.00  
 14444 TRAN 4815 05/02/91 14113100  
 49965 ID # - 91 - 2116290  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 NCNB MORTGAGE CORPORATION  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 MARCH 29, 1991, executed by  
 STEVEN P. CHRZANOWSKI AND SUSAN L. CHRZANOWSKI, HUSBAND AND WIFE

to ALSIP BANK AND TRUST  
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
 place of business is 11900 SOUTH PULASKI ROAD, ALSIP, ILLINOIS  
 and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
 No. 91206289, County Records, State of Illinois described hereinafter as follows:  
 LOT 2 IN VOLKSTORF'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF  
 SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
 COOK COUNTY, ILLINOIS.

91206290

24-21-201-013

COMMONLY KNOWN AS: 11148 SOUTH LEAMINGTON, ALSIP, ILLINOIS 60658  
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF LAKE

On \_\_\_\_\_ before me,  
 the undersigned, a Notary Public in and for the said County  
 and State, personally appeared CRAIG POEGEL  
 to me personally known, who, being duly sworn by me, did  
 say that he/she is the OPERATION MANAGER  
 of the corporation named herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation; that said instrument was  
 signed and sealed on behalf of said corporation pursuant to  
 it's by-laws or a resolution of it's Board of Directors and that  
 he / she acknowledges said instrument to be the free act and  
 deed of said corporation.

\_\_\_\_\_ ALSIP BANK AND TRUST  
 By: CRAIG POEGEL  
 It's: OPERATION MANAGER  
 \_\_\_\_\_  
 By: ROBERT C. MOOS  
 It's: MARKETING MANAGER

Notary Public Joanne L. McClellan  
 My Commission Expires 2-8-94 County, IL.

Witness: \_\_\_\_\_  
 Witness: \_\_\_\_\_  
 " OFFICIAL SEAL  
 Joanne L. McClellan  
 NOTARY PUBLIC, STATE OF ILL.  
 MY COMMISSION EXPIRES 2/8

DTIC 005418

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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