

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.  
195 N ARLINGTON HTS. RD., #125  
BUFFALO GROVE, IL 60089-1715  
1396

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
TCF MORTGAGE CORPORATION (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 17TH  
day of APRIL 19 91, from: RICHARD H. CARRERAS AND LOUISE PARSTAM-CARRERAS,  
HIS WIFE Borrower(s)  
in the principal sum of NINETY-TWO THOUSAND THREE HUNDRED FIFTY AND 00/100  
Dollars (\$ 92,350.00 )  
and recorded/filed on the 11206293, 19

as Document Number \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_

In the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 17 AND LOT 17-P IN BLIETZ'S ELM TREE VILLAGE, BEING A  
RESUBDIVISION OF LOT 1 TO 12 INCLUSIVE IN BLOCK 4 IN HARBERT AND  
RICKARD'S ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00  
T4444 TRAN 4815 05/02/91 14:15:00  
1991 # D \*-91-216294  
COOK COUNTY RECORDER

DTC-005167

Tax I.D. No. 10-24-309-041  
Commonly known as (street address, city, state, zip) 738 DODGE, EVANSTON, IL, 60202

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
APRIL 17, 1991

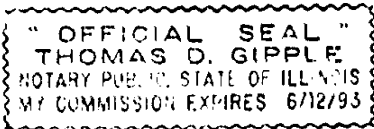
Authorized signature  
*Nadine Allen*  
Title  
EXECUTIVE VICE PRESIDENT  
Authorized signature  
*David J. Gorski*  
Title  
VICE PRESIDENT

State of Illinois )  
County of Lake ) (Corporate Seal)

On 04-17-91 before me the undersigned, a Notary Public in  
and for said county and state personally appeared NADINE  
ALLEN and DAVID J. GORSKI  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as EXECUTIVE VICE PRESIDENT, and VICE  
PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal  
Signature  
*Thomas D. Gipple*  
My commission expires:  
06/12/93



1300 Bof/623

6020294

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