

PREPARED BY:
MICHELE GERACI
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$13.00
T45555 TRAN 9599 05/02/91 14:31:00
#3401 + E * - 91 - 206335
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE
ST. LOUIS, MO. 63141

91206335

09-58-15106

Box 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK, IT'S SUCCESSORS AND ASSIGNS AS THIER INTERESTS MAY APPEAR, 12140 * all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 24, 1991, executed by ANNETTE M. KNUTH, A SINGLE PERSON, NEVER MARRIED

TO AMERICAN HOME FINANCE, INC., a corporation organized under the laws of ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page (s) , as Document No. 91206335, COOK County Records, State of Illinois described hereinafter as follows:

LOT 123 IN CASTLEFORD UNIT 2 BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED ON JULY 24, 1986 AS DOCUMENT NUMBER 86-313955, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-19-131-104

COMMONLY KNOWN AS:
4479 OLMSTEAD DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

*WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MO. 63141

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

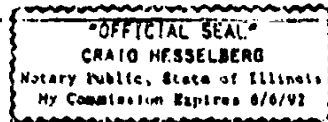
On April 24, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

By [Signature]
President

Witness

Notary Public [Signature]
My Commission Expires 6-6-92



Box

OTC 55-37

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

91286334