

## UNOFFICIAL COPY 9x2077/04

Account # 3013117

Know all Men by these Presents, that the FRC triational BANK OF CHICAGO is national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration receipt, whereof is hereby acknowledged, does hereby remise, convey, release, and quit claim unto

Margaret J. Orbon. a spinster

of the County of Cook interest, claim or demand	f whatsoever (t.)	and State of $-rac{1}{3}$	llingis ough or by a certain	all the right title Frust deed dafed
June 12th		and registered in the recorded	Recorders	office o
Cook	County in the	State of Illinois	in <mark>vol</mark> book	O
	on page	as Document No	97746413	, to the premise
therein therein described as follows to set	situated in the C	County of Capk	and State	Illinai*
See Attached (Lega	l Descriptio	n)		

Together with all the appurtenancis and privileges thereunto belonging or appertaining

N. 1-Salle, 01502, Chicago, IL 60614 427-048-1157 - Volume: 496

IN WITNESS WHEREOF, said

ATTEST

1400

STATE OF ILLINOIS County of Cook

**}** 555

I, Eleanore Kubicki

a Notary Public in and for said County, in the State aforesaid do hereby certify that

Marjorie B. Trzaskus Assistant Vice President of the First dational Bank of Chicago a national banking association and Joseph B. Kroll Systems Officer

of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared but the foregoing person and acknowledged that they signed and delivered the said instrument as their own ree and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth

"OFFICIAL SEAL"
ELEANORE KUBICKI
Notery Public, State of Illinois

My Commission Expires 9 25 91

GIVEN under my hand and notarial seal this 30th tag of April

My commission expires 9/25/91

AD 19 91

Eliana Chilish

Cheke

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruby Oatis

Mp. Ho: MAISTRATE Plaza Chicago Illinois 60070

Mp. Ho: MAISTRATE Proposition CAFErry little.

16 5 LASARE STEED COLORS

Chicago, FIR 60603

Charle Hillar

RELEASE

TRUSTEE
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

COURT ALBADA NOOO

## UNOFFICIAL OF

UNIT 1502 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING PARCEL 3: BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST JINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR SOUNTY CLORAS OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-33-423-048-1157

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