KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of MARCH , 19 91 made by:

22nd

ALBERTO BRAMWELL AND ELLA C. BRAMWELL, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

FIFTY SEVEN THOUSAND NINE HUNDRED TWENTY and NO/100

> DOLLARS (\$ 57,920.00

and all right, title and interest in and to the premises situated in the County of and State of Illiants and described in said mortgage as follows: to wit:

THE NORTH 25 FEST OF LOT 5 IN GEORGE C. WALKER'S SUBDIVISION OF LCTS 1, W, 3 AND 4 AND THE NORTH 1/2 OF LOTS 5 AND 6 IN BLOCK 11 IN DREXEL AND SMITH'S SUBDIVISION OF TAT VEST 1/2 OF THE NORTH-WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14-EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #20-11-314-002

5311 S. MARYLAND AVE. CHICAGO, IL 60615

01207825

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book

COOK

County, in the State of 91133263

at Page as Document No. together with the said note therein described, and the money (see or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this

day of MARCH .A.D. 19 .91

ATTEST

JIM STONE

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

22ND

MARCH

91 . A.D. 19

THIS INSTRUMENT WAS PREPARED BY: MARTE ROCHE THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, 11. 60422

NOTARY PUBLIC

day of

Kathy Richards

Notary Pub. State of Illinois My Commis

nires 11/19/91

Property of Cook County Clerk's Office