JR/1s/23444 GÉORGE E. COLE **LEGAL FORMS** (Illinois)

OF MECHANICS LIEN

CAUTION Consult a lawyer befixe using ox acting under this form. Neit

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in comphance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

84 LUMBER COMPANY

does hereby acknowleage satisfaction or release of the claim for hen against JOHNSON'S COSTOM BUILDERS, INC.

Above Space For Recorder's Use Only

Three Thousand Three Hundred Thirty-Three and No/100 (\$3.333.00)----Dollars, on the following described property, to wit

Lot 13 in Preserve of Bartlett, being a subdivision of part of the SE 1/4 of Section 33, Township 41 N, Range 9, East of the Third Principal Meridian in VIIIage of Bartlett, Cook County 11/2 11/18 Permanent Real Estate Index No. #06-33-403-008-0000 47222 TRANS #06-33-403-008-0000 TH2222 TRAN 9627 05/03/91 10:42:00

₩-91-207938 #6578 # **18**1

COOK COUNTY RECORDER

Cook County. which claim for hen was filed in the office of the recorder of deeds or the registrar of filles of Illinois, as mechanics' lien document No. 89176273

Permanent Real Estate Index Number(s):

#06-33-403-008-0000

Address(es) of property: 1125 Preserve Trail, Bartlett, 1L

3N WTENESS WHERFOL: the undersigned has signed this instrument this 19 91

84 Lumber Company

PROTECTION DEEDS OR THE WHOSE OFFICE THE CLAIM

Domail Fullow Noticy Palesc North Statisana Two: Washington County My Commission Expres Oct 311 64

Jack Rottner, II East Adams, Chicago, phica Parker A. C. Saloroff; This instruggent was prepared by

BOX 116-MEP

COUNTY OF WASHINGTON Donna L. Fulton a notary public in and for the county in the state George I. Handyside aforesaid, do hereby certify that known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. February Given under my hand and official seal this 15t day of_ Notanal Seal Donna L. Fulton Notary Public North Strabane Two Washington County My Commission Expires Oct. 3, 1994 WASHING! ON **COUNTY OF** Domna L. fulto , a notary public in and for the country in the state president aforesaid, do hereby certify that of 84 Lumber Company Menn, givania Gererai Partner July , and secretary of said partnership, personally known to me to be Assistar RObert J. Bosilovic the same persons whose names are subscribed to the foregoing instrument as such <u>vice</u> assistant _ secretary, respectively, appeared before me this day in person and president and _ achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said assistant secretary then and there acknowledged that ____ he ____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said assistant secretary, as 1915 own free and voluntary act and as the free and voluntary set of said Corporation, for the

GIVEN under my hand and official seal this _152___

ary Public

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uses and purposes therein set forth.