

UNOFFICIAL COPY

PREPARED BY
BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

91208667

AND WHEN RECORDED MAIL TO **BOX 260**
MORTGAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$13.00
T#1111 TRAN 3864 05/03/91 12:09:00
#9820 # A *-91-208667
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 125 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1991 executed by MATTHEW J. MONAHAN AND LAURIE A. WALKER, HUSBAND AND WIFE \$13.00

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101

T#1111 TRAN 3864 05/03/91 12:10:00
#9820 # A *-91-208667
COOK COUNTY RECORDER

and recorded in Book/Volume No. _____ (page(s)) as Document No. **X91206772**
COOK County Records, State of ILLINOIS

described hereinafter as follows
UNIT 1700-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN 1700-02 JARVIS CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
24565120, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

11-30-413-029-1001

BOX 260

Commonly known as:
1700 WEST JARVIS STREET-UNIT 1-S, CHICAGO, ILLINOIS 60626
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ~~MINNESOTA~~ ILLINOIS
COUNTY OF COOK
On APRIL 24, 1991 before me, the
(Date of Execution)

MORTGAGE CAPITAL CORPORATION
BY *[Signature]*
ITS SENIOR VICE PRESIDENT
BY *[Signature]*
ITS ASSISTANT SECRETARY

undersigned, a Notary Public in and for said County and State, personally appeared PETER PETER SENIOR VICE PRESIDENT known to me to be the and LINDA M. EDMONDS ASSISTANT SECRETARY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS

Notary Public _____ County _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91208667

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

919078667