UNOFFICIAL COPY 3 6

412843-04-101935

91208836

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the Indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ERIC A. WILSON AND JESSICA WILSON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 2ND day of MAY, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of TLLINOIS as Document No. 90212700 described as follows, to-wit:

LOT 14 IN BLOCK 29 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF FART OF NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9642 SOUTH DOPSON

25-11-105-025

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this a County 23 of April, 1991.

Household Bank fsb, A Federal Savings Bank

ATTEST:

C.M. Kn. skern Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF COOK

Marian C. Schnelder Assistant Vice President

I, Ida Evans, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marian C. Schneider personally known to me to be the Assistant Vice President of Householi Bank fsb, A Federal Savings Bank a corporation, and C.M. Kniskern personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate soal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand "and HOLBETaf Edar" this 33 of whill

TOTAL IDA EVANS

MOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 5/21/94

This document was prepared by Cathryn M. Kniskern

HB

DEPT-01 RECORDING THOBBE TRAN 8213 05/03/91 14:48:00 #0315 # H *-91.-208836 COOK COUNTY RECORDER

1300 K

UNOFFICIAL COPY

000 (2002)

Property of Cook County Clerk's Office