

PREPARED BY:

L. EDMONDS
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

DEPT-01 RECORDING 313.29
T#5555 TRAN 9634 05/03/91 09:32:00
#3526 #E *-91-208024
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60173

91208024

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1991 executed by VICTOR M. PERRINO

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
ILLINOIS 60060
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
839 S. LAKE STREET, MUNDELEIN,

91208023

page(s) as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 37 IN PARTRIDGE HILL PHASE 12, BEING A SUBDIVISION OF PART OF THE WEST 17 ACRES OF THE EAST 80 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 23528650, IN COOK COUNTY, ILLINOIS.

p.i.n: 07-16-319-037

Commonly known as: 630 RANDI LANE HOFFMAN ESTATES ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~MINNESOTA~~ ILLINOIS (NO SEAL)
COUNTY OF COOK

MORTGAGE CAPITAL CORPORATION

On APRIL 24, 1991 before me, the
(Date of Execution)

BY: PETER PIFER
ITS: SENIOR VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared PETER PIFER known to me to be the SENIOR VICE PRESIDENT and LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY

BY: LINDA M. EDMONDS
ITS: ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public _____ COOK County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
VANESSA ROEMER
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 4/27/94

91208024

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Property of Cook County Clerk's Office

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