

PREPARED BY:

L. EDMONDS  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

91208279

AND WHEN RECORDED MAIL TO  
MORTGAGE CAPITAL CORPORATION  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1991 executed by ANTHONY J. SULLIVAN AND ROSANNA SULLIVAN, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION  
a corporation organized under the laws of THE STATE OF MINNESOTA  
and whose principal place of business is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL,  
MINNESOTA 55101

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **91208278**  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

LOT 109 (EXCEPT THAT PORTION OF LOT 109 LYING SOUTHERLY OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID LOT 109 TO A POINT ON THE EAST LINE OF LOT 109 WHICH IS 167 FEET 2 1/2 INCHES SOUTH OF THE NORTH EAST CORNER OF SAID LOT 109, IN WINSTON PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-03-218-016-0000

DEPT-01 RECORDING \$13.29  
T47777 TRAN 0067 05/03/91 09:58:00  
\$6818 + G \*-91-208279  
COOK COUNTY RECORDER

Commonly known as: 1608 NORTH 9TH AVENUE, MELROSE PARK, ILLINOIS 60160

91208279

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK (NO SEAL)

On APRIL 15, 1991 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared PETER PIFER

known to me to be the SENIOR VICE PRESIDENT  
and LINDA M. EDMONDS

known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
COOK County,

My Commission Expires \_\_\_\_\_

MORTGAGE CAPITAL CORPORATION

BY: PETER PIFER  
ITS: SENIOR VICE PRESIDENT

BY: LINDA M. EDMONDS  
ITS: ASSISTANT SECRETARY

WITNESS: \_\_\_\_\_

" OFFICIAL SEAL "  
VANESSA ROEHRIG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/28/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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