| FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS | | | |
|---|--|---|---|
| a corporation existing under the of one dollar, and for other goo | d and valuable considerati | ons, the receipt where | |
| does hereby Remise, Convey, Re JOHN R. WHITE AND LINDA R. | WHITE, HIS WIFE | <u> </u> | |
| | | <u> </u> | |
| of the County of COOK | and State of Illinois, all th | | |
| ever it may have acquired in, thr APRIL , A in the state of Illinois, as Docume | ough or by a certain mortg | age deed bearing date in the Recorder's office | of COOK County |
| in the state of Illinois, as Docume & XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <u>XXXXXXXXXXXXXXXXXXXXXXXX</u> | <i>፯ጞ</i> ጙውጙቑቜ <u>ጜጜዾዹጜ</u> ዹ፞፞፞፞፞፞፞፞፞፞፞፞ዿኯ፟ | SALEBOLO O O BLAMANI ADRIDIO O O |
| premises therein described, situa | ated in the County of CO | OK and State of III | inols, as follows, to wit: |
| LOT 84 IN GLENWOOD ESTATES NORTH EAST 14 OF SECTION 5, PRINCIPAL MERIDIAN, IN COO | TOWNSHIP 35 NORTH, RAI | IVISION OF PART OF NGE 14, EAST OF TH | THE E THIRD |
| Q _A | | | |
| PIN: 32-05-222-003-0000 | | | ST. ST. |
| | Ox | 91209477 | Kill I |
| CKA: 253 ILLINOIS AVE., | GLENWOOD IL. 60425 | A A STA | RECORDING TRAN 0149 05/03/91 16:3 G *-91-2094 |
| | Ling I | SIXIC HU | COUNTY RECORDER |
| | 0 KOCH | HS III 6 | 1841 |
| FINANCIAL FEDERAL SAVINGS | BANK has caused its co | rro ate seal to be all | ixed, and to be signed |
| | by its | VICE | |
| | President, and attested by | Vits ASST. VICE PRE | SIDENI SENEXAMENTA, |
| | this 29TH | day ofMARCH | A.D. 19 <u>9 </u> |
| | Ву: | ASSI NI | O VICE , President CE PRES. XXXXXXXX |
| | Attost: J. M. | A381. 71 | DE PRES. , ASSOCIATION |
| | | | |
| STATE OF ILLINOIS SS. | | | 91209477 |
| 1, | RICHARD E. BOICKE | | Public ir, and for said County |
| in the State aforesaid, DO HEREBY CERTIF | | CUADOM I | personally size wn to me to be VEBSTER, personally known |
| the VICE President of to me to be the ASST. VICE PRESI | THE FINANCIAL FEDERAL SAVING | | e subscribed to the foregoing |
| test were the second below on this day in | note on and souprally acknowledge | d that as such | /ICE President |
| ASS | VICE | KXXX, they signed and deliver ASST. VICE PR | SAN SAN SAN STAN STAN STAN STAN STAN STA |
| THIS DOCUMENT PREPARED BY: | corporation and caused the corporation | | |
| KRISTY SIMENSON FINANCIAL FEDERAL SAVINGS BANK | pursuant to authority given by the | Board of Directors of sald co | prporation as their free and |
| 1401 N. LARKIN AVE. | voluntary act, and as the free and | voluntary act and deed of sa | d corporation for the uses |
| 10L1E1, 1L. 60435 | and purposes therein set forth. GIVEN under my hand and | i notarial soal, this | 29TH day |
| RICHARD E. BOICKEN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/17/194 | Richard | | A.O. 16 <u>91</u> |
| PLEASE SEND TO THE ABOVE: | | المراقب المحافظة والمراقبة والموسوة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظة | NOTARY PUBLIC |
| THIS RELEASE DEED SHOULD | BE RECORDED IN | COOK | COUNTY, ILLINOIS. |

UNOFFIGIAL COPY

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ase of Morigage by corporation

Coot County Clert's Office

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