PREPARED BY: SMIPNA TIENG OF FICAL 260 PS/CAN NO. HOME SAVINGS OF AMERICA P.O. BOX -7075 PASADENA, CA 91109

S1209660

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto

LOUIS PRESTA AND JEANINE PRESTA, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 91 , and recorded in the bearing date the 25TH day of JANUARY , as Document No.**, and a certain of Records, Page Recorder's Office in the State of Illinois, in Book Assignment of Rents bearing date the 25TH day of JANUARY . A.D. 19 91 , and recorded in the Recorder's Office in the , as Document No. 91043615 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of illinois, as follows, to wit:

**DOCMENT NO. 91043615

LOT 5 IN BLOCK 36 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO - A SHEELYISTON OF \$13.29 SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENTAL PROPERTY AND AN ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENTAL PROPERTY AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENTAL PROPERTY AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENTAL PROPERTY AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENTAL PROPERTY AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENTAL PROPERTY AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENTAL PROPERTY AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENT AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENT AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PREPAREMENT AND ARCHITECTURE SECTION 21, TOWNSHIP 39 NORTH ARCHITECTURE SECTION 21, COOK COUNTY RECORDER

COMMONLY KNOWN AS 1408 SOUTH 51ST COURT, CICERO, IL. 60650°

PIN: 16-21-216-026

SE233660

Home Savings of America, F.A. in testimony whereof, the said. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this A.D. 19<u>91</u> 11TH ___day of_

91209560

NOME SAVINGS OF AMERICA, F.A.

Duglass

Assistant Secreta Pat Mann

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

APRIL 11, 1991 on

Public in and for said State, personally appeared

and. Pat Mann Rosalie Douglass personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who (but cuted the within instrument as

Assistant Vice

President and Assistant

Secretary, on behalf of

before me, the undersigned, a Notary

Home Savings of America, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

(This area for official notarial seal)

टाम्हाम् इस्य SMIRNA TIENG NOTARY PUBLIC DEFORMS PRINCIPAL OFFICE IN LOS ANGELES COUNT 12) Commission Express Dec. 22, 1993

UNOFFICIAL COPY

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