	PREPIRED OFFICA	AL COPY 5 1165105
•	LINDA EDMONDS 1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173	
	AND WHEN RECORDED MAIL TO	91209205
	MORTGAGE CAPITAL CORPORATION	DEPT-01 RECORDING \$13.2
	1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG ILLINOIS 60173	T#2222 TRAN 9673 95/03/91:15518:000 #5690 # > → - 91 - 209205
		SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of Real Estate Mortgage	
CORPC	FOR VALUE RECEIVED the undersigned hereby grants, assigns and RATION ØØRPØP 114/425 ROBERT STREET NORTH SUI all the rights, title and interest of undersigned in and to that certa executed by MIRA G HOROWITZ, WIDOW	TE 500 ST PAUL MINNESOTA 55101-2019
	to MORTGAGE CAPITAL CORPORATION	without Office there
	a corporation organized under the sws. of THE STATE OF and whose principal place of business is 111 EAST KELLOST. PAUL, MINNESOTA 55101	MINNESOTA GG BOULEVARD
	and recorded in Book/Volume No. ,page(s	state of ILLINOIS 91165104
	described hereinafter as follows:	91-209204
	SEE ATTACHED LEGAL DESCRIPTION	91209205
	THIS ASSIGNMENT IS BEING RE-RECORDED TO CORPLO	T THE SPELLING OF CORPORATION AND
		T47777 TRAN 9517 04/11/91 14:25:00 47385 + G #-91-165105 COOK COUNTY RECORDER
	04-08-402-078-1006	205
	Commonly known as: 1510 CHARTRESE ROAD, NORTHBROOK, ILLIN TOGETHER with the note or notes therein described or referre Interest, and all rights accrued or to accrue under said Real Estate	d to, the money due and to become due thereon with
	STATE OF MINNESOTA	MORTGAGE CAPITAL CONFORATION
	On MARCH 29,1991 before me, the	BY: KATHY IT GRECO
	undersigned, a Notary Public in and for said County and State, personally appeared KATHY T GRECO	Hida M. Edminds
	known to me to be the VICE PRESIDENT and LINDA M EDMONDS	BY: Linda MeEdmonds (TS: ASST SECRETARY
	known to me to be ASST SECRETARY of the corporation herein which executed the within	162
	instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	WITNESS
	signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that	"OFFICIAL SEAL"
	he/she acknowledges/said instrument to be, the free act and	Christina Ozingeleski

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UNOFFICIAL COPY 5

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R19969

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER C-2 IN BUILDING NUMBER 100 IN VILLE DU PARC
CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN
VILLE DU PARC, JEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION
B, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN
COOK COUNTY, ILLIVOIS, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 26, 1975
AS DOCUMENT NUMBER 23129764 IN COOK COUNTY, ILLINOIS, PLAT OF RESUBDIMISION
RECORDED DECEMBER 23, 1975 AS DOCUMENT NUMBER 23544316 IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AN ILLINOIS BANKING
CORPORATION, AS TRUSTEE LINDER TRUST AGREEMENT DATED MAY 18, 1976,
KNOWN AS TRUST NUMBER 1522, AND AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1976
KNOWN AS TRUST NUMBER 1523, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23604686, TOGETHER WITH A
PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN
SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS
PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS LATED AUGUST 17, 1976 AND RECORDED AUGUST 19, 1976, AS DOCUMENT NUMBER 23604385 AS CREATED BY DEED FROM BANK. OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NO. 1312 TO ABEL GREENBLATT, AND FREDA CREENBLATT, HIS WIFE DATED SEPTEMBER 17, 1976 AND RECORDED SEPTEMBER 27, 1976 AS DOCUMENT NUMBER 23652173 FOR INGRESS AND RECORDED SEPTEMBER 27, ILLINOIS

PARCEL 3:

AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN IND. TO PARKING SPACE NO. 6, AS DEFINED AND SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 04-08-402-078-1006

91165105

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