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ILLINOIS

960007581520 TIMOTHY A STONER

LOAN NO.

1549 SHERMER RD

POOL NO.

NORTHBOOK

1 i. 60062

#### ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, KEY BANK OF EASTERN NEW YORK N.A., a national banking association organized under the laws of the United States of America, ("Assignor"), does for good and valuable consideration, hereby convey, assign, transfer, and set over unto KEY MORTGAGE FUNDING, INC., a New York corporation, ("Assignee"), its successors and assign, any and all of Assignor's rights, titles, interests, powers, privileges, and preferences which Assignor Now has or at any time hereafter may have under the following instruments and documents:

(THIS ASSIGNMENT IS MADE WITHOUT RECOURSE TO THE ASSIGNOR.) SEE SCHEDULE "A" ANNEXED HERETO AND MADE A PART HEREOF.

IN WITNESS WHELEOF, Assignor has hereto set its hands and seals to this Assignment of Mortgages at Buffalo, New York, as of the 17th day of April, 1991, pursuant to proper authority duly granted.

KEY BANK OF EASTERN NEW YORK N.A.

**91**209241

Keven Kevin B. KLÖTZBACH, Vice President

The foregoing Assignment of Mortgages (3) hereby accepted by KEY MORTGAGE FUNDING, INC., Assignee.

LYNN D. LENZ Senior Vice President

Document prepared by:

Richard L. Wexler, Esq. Sachnoff & Weaver, Ltd. 29th Floor 30 South Wacker Drive Chicago, Illinois 60606

After recording return to:

Hiscock & Barclay 50 Fountain Plaza, Suite 301 Buffalo, New York 14202

RETURN TO: BOX 367 - Lynn

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STATE OF ERIE	)
	) SS
COUNTY OF FOTE	1

On this 17th day of April, 1991, before me notary public of said a commissioned and sworn, hereby states that KEVIN B. KLOTZBACH, as Vice President of KEY BANK OF EASTERN NEW YORK N.A. and MARY LYNN D. LENZ, as the Senior Vice President of KEY MORTGAGE FUNDING, INC., a corporation organized under the laws of the State of New York, and parsonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President of such entities, they signed and delivered the said instrument pursuant to the authority given them by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth and said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said corporation, did affix said corporate seal of said corporation to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation.

GIVEN under my hand and seal this 17th day of April, 1991.

Notar, Public

My Commission Expires:

Side as

Property of County Clerk's Office

KEY SERVICES

ALBAHY

PAGE

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FILE NAME! DOCUMENT

M645EABT IL

POOL NUMBER 118570

0007581520 TIMOTHY A STONER CHRISTINE M STONER 7/02/87

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COOK

95,200.00

EXHIBIT A cont Property of Cook County Clark's Office

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That part of Lots 5. 9, and 10 in Block 2 in 1st Addition to Northbrook Manor, being a Subdivision of the West 1/2 of the South Mast 1/4 of the South Mest 1/4 (except the East 30.0 feet thereof taken or used for street) of Section 10, Township 42 North, Range 12 East of the Third Principal Meridian, also that part of the North 1/2 of the South Mest 1/4 of the South West 1/4 of the South West 1/4 of the Right of way of the Chicago, Milwaukee and St. Paul Railrond; and also the South 1/2 of the South West 1/4 of the South West 1/4 of Section 10, aforesaid (except the right of way

of Chicago, Milwaukee and St. Paul Mailroad) also vacated filinois Street lying Nouth of and adjacent to Let 18 and the South line of Section 10 aforesaid (except the right of way of Chicago Milwaukee and St. Paul Railroad) also vacated Illinois Street lying South of and adjacent to Let 10 and the South line of said Let 18 extended East to the Center Line of the North and South Alley lying East of and adjoining said Let 10 in Block 2 in the let Addition to Morthbrook Manor, aforesaid (taken as a Tract) described as follows:

South line of said Tract, 20.0 feet; thence North along a line parallel to the East line of said tract, 10.0 feet; thence East thence East along a line parallel to the South line of said tract; thence East along a line parallel to the South line of said tract; thence South along the East line of said tract, 10.0 feet to the place of beginning, in Cook County, Illinois.

### Carcel II:

Assement appearement to and for the benefit of parcels 1 and 1-A, as set forth in the declaration of easements dated August 3, 1964 and recorded August 5, 1964 as document number 19,206,134 for impress and earegs, iin Cook County Illinois

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and the second at part of Lots 6, 9, and 10 in Block 2 in 1st Addition to orthbrook 1000 Daint a subdivision of Lowest 1/2 of the South East 10.0 East thereof taken or used for street) of Bestian 10. Township 42 North, Range 12 East of the Third Principal Meridian, also that part of the North 1/2 of the South West 1/4 of the South West 1/4 of the South West 1/4 of the right of way of the Chicago, Milwaukee and St. Paul Railroad; and also the South 1/2 of the South West 1/4 of the South West 1/4

Depinning at a point on the Worth line of said Tract 75.48 feet last of the North West corner; thence South along a straight line 19.33 feet to a point which is 75.55 feet East of the West line of said Tract; thence West along a line parallel to the North line of said Tract, 0.33 feet; thence South along a straight line, 13.17 feet to a point which is 75.16 feet East of the West line of said Tract, Thence West along a line parallel to the North line of said Tract, 4.33 feet; thence Fourh along a straight line 13.0 feet to a point which is 70.97 feet East of the West line of said Tract, 4.33 feet; thence East along a line parallel to the North line of said Tract; thence East along a line parallel to the North line of said Tract; thence East along a line parallel to the North line of said Tract, 56.03 feet to the North East line of said Tract 45.50 feet to the North East corner of said Tract; thence West along the North 11.6 of said Tract 51.52 feet to the place of beginning, in Cook County, Illinois.

Which has the address of 1549 SMERMER ROAD, NORTHEROOK

TETREET)

(CITY)

(2) p code)

("Property Address")

9120924