FEDERAL BANK

RELEASE OF MORTGAGE

PARTIAL

Loan No. 1-60108-15

91210627

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Consey, Release and Quo Claim unto CRACIN SERVICE CORPORATION

all the right, title, interest, claim or demand

whatsoever it in a save acquired in, through or by a certain Mortgape recorded in the Recorder's office of Cook County, Illinois as Document No. 90562506 to the premises therein described to wit:

LOT 30 IN PONTARELLI BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN 6723 W. BYRON, CHICAGO, ILL.

1.10-12-11-362 001

91-910027

DEPT-01 RECORDING \$13.00 T#2222 TRAN 9715 05/04/91 11:50:00 #5781 # # #---91--210627 COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, the 25TH day of APRIL 19 91

Cragin Federal Wonk for Savings of Chicago

Arrest: Lellaute. Aim

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DOHEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crag in Peleral Bank for Savings of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they sign it and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and columnary and as the Lee and Columnary and Colum

GIVEN under my hand and notarial seal, the day and year first above written.

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Notary Public

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

Property of Cook County Clerk's Office