

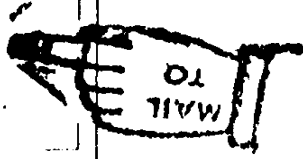
UNOFFICIAL COPY

91210792

LINDA C. BABBITT
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD, ILLINOIS 60093

AND WHEN RECORDED MAIL TO

LAKE-COOK MORTGAGE COMPANY
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD
ILLINOIS 60093



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1991 executed by STEVE RABIN AND FAITH RABIN, HUSBAND AND WIFE

to LAKE-COOK MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272 NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. COOK _____, page(s) _____, as Document No. _____ County Records, State of ILLINOIS

91210791

described hereinafter as follows: UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAIN-JUDSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19597196, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29
T#7777 TRAN 0156 05/06/91 09:55:00
#7257 + G *-91-210792
COOK COUNTY RECORDER

11-19-402-024-1004

Commonly known as: 400 MAIN STREET-UNIT 2D, EVANSTON, ILLINOIS 60202 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LAKE-COOK MORTGAGE COMPANY

On April 26, 1991 before me, the (Date of Execution)

BY: Donald LeBuhn
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Donald LeBuhn known to me to be the President and Linda C. Babbitt known to me to be Treasurer

BY: Linda C. Babbitt
ITS: Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

91210792

WITNESS:

Notary Public _____ COOK County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
NOLA L. LAUBER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/92