

DEPT-01 RECORDING \$40.00  
T#8888 TRAN 8267 05/06/91 10:25:00  
#0458 #H \*91-210912  
COOK COUNTY RECORDER

Recording requested by / Return to:  
Peele Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "<" below.

**Assignment of Mortgages**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 1137 Chicago Avenue, Evanston, IL 60202-1363 Grantor

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee)<<  
100 Mittel Drive, Wood Dale, IL 60194

those mortgages which encumber the real property described therein, and are described in EXHIBIT 'A', which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all fees, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES, OR REPRESENTATIONS OF ANY KIND.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

Dated: January 1, 1991  
Resolution Trust Corporation  
as Receiver of Horizon Federal Savings Bank

By: [Signature]  
Ronald F. Theberge  
Senior Vice President  
Horizon Federal Savings Bank

[Signature]  
Attest: Phillip J. Sheehan, Vice President  
Horizon Federal Savings Bank

State of Illinois  
County of Cook  
On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Ronald F. Theberge, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Senior Vice President of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank.

[Signature]  
Notary Public

Prepared by: Richard Stone  
Peele Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-8868  
STCO: 12-031 IL Cook  
B352-0 horizon 90020 2 071 031234-0008

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Property of Cook County Clerk's Office

## Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank      Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

hsb#: 5116785      hms#: 9685306      pmc: 16173      ( 1 )

Craig J. Simon, Nikolette Simon  
Recorded on 01/06/87 Instrument: 87004066  
Tax ID -----#: 03-08-413-031  
Property: 1 Beacon Ct, Buffalo, Il 60089  
LOT 364 IN MILL CREEK UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hsb#: 5120787      hms#: 9686130      pmc: 16192      ( 2 )

Matthew J. Andrysiak, Evelyn R. Andrysiak  
Recorded on 03/24/87 Instrument: 87155547  
Tax ID -----#: 22-29-218-021  
Property: 718 East St, Lemont, Il 60439  
LOTS 21 IN KEOUGH AND SPAULDING RESUBDIVISION OF BLOCK 8 IN DOWSE'S ADDITION TO LEMONT, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

hsb#: 5122585      hms#: 9686338      pmc: 16200      ( 3 )

David Moore Jr., Charmaine Moore  
Recorded on 03/05/87 Instrument: 87121283  
Tax ID -----#: 10-24-123-044  
Property: 1919w Main, Evanston, Il 60202  
LOT 4 IN HANDLER'S RESUBDIVISION OF LOTS 10 TO 18, BOTH INCLUSIVE, IN MORELOCK'S RESUBDIVISION OF LOTS 9 TO 18, LOTS 21 IN KEOUGH AND SPAULDING RESUBDIVISION OF BLOCK 8 AND OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13, 14, 15, 18 IN SAID BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, IN THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hsb#: 5122981      hms#: 9686379      pmc: 16203      ( 4 )

Naomi Cartwright  
Recorded on 03/19/87 Instrument: 87148365  
Tax ID -----#: 14-21-100-018-1410  
Property: 3930n Pine Grove, Chicago, Il 60613  
UNIT 2911 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24789207, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hsb#: 5122682      hms#: 9686460      pmc: 16207      ( 5 )

Emil G. Capitani, Diane N. Capitani  
Recorded on 02/27/87 Instrument: 87111709  
Tax ID -----#: 05-33-213-068  
Property: 1729 Central Ave, Wilmette, Il 60091  
THE EAST 5.17 FEET OF LOT 30 AND LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hsb#: 5132584      hms#: 9687302      pmc: 16246      ( 6 )

Ronald N. Anthonson, Laura M. Anthonson  
Recorded on 07/30/87 Instrument: 87418804  
Tax ID -----#: 18-35-406-014  
Property: 8030w 84th Place, Justice, Il 60458  
LOT 6 IN HILLVIEW SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 200 FEET THEREOF) IN BLOCK 5 IN BARTLETT'S GOLFVIEW, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1988 AS DOCUMENT 88-211842 IN COOK COUNTY, ILLINOIS.

hsb#: 5134580      hms#: 9687815      pmc: 16264      ( 7 )

Kathleen A. Beckman  
Recorded on 08/22/87 Instrument: 87339232  
Tax ID -----#: 02-26-413-013-1109  
Property: 2850 Brookwood W 311, Rolling Meadows, Il 60008  
SEE ATTACHED LEGAL DESCRIPTION

hsb#: 5134986      hms#: 9687955      pmc: 16272      ( 8 )

Normann Pokorny, Pauline Pokorny  
Recorded on 10/05/87 Instrument: 87540060  
Tax ID -----#: 10-27-204-020  
Property: 7917 Keeler, Skokie, Il 60076  
LOT 20 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON AND KEELER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5134580  
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 311 B AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE NUMBER 53, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 1070638 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2436723; TOGETHER WITH AN UNDIVIDED 0.877 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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State-County: 12-031 H Cook  
Prepared by: Peelle Management Corporation

Page: 3  
Document #: 031234-0008

## Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

### Original Mortgages / Recording references:

hb#: 5135280 hms#: 9688060 pmc: 16283 ( 9 )  
Amarjit K. Deol, Manmohan S. Deol  
Recorded on 11/06/87 Instrument: 87600418  
Tax ID -----#: 02-13-115-009-0000  
Property: 919e Plate Street, Palatine, IL 60067  
LOT 9 IN BLOCK 53 IN WINSTON PARK NORTHWEST UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 13, 1984 AS DOCUMENT 19020710 IN COOK COUNTY, ILLINOIS.

hb#: 5135785 hms#: 9688151 pmc: 16292 ( 10 )  
Joseph S. Majeski, Dorinda Campbell Majeski  
Recorded on 07/27/87 Instrument: 87410134  
\* 05-31-311-036  
Tax ID -----#: 05-31-11-036, \*  
Property: 728 Juniper, Glenview, IL 60025  
PARCEL 1: LOT 20 AND THE SOUTH HALF OF LOT 21 IN BLOCK 8 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE BEING A SUBDIVISION OF LOT 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE SOUTH HALF OF LOT 3 IN BLOCK 3 IN CHARLES M. NICHOL'S GLENVIEW ROAD STATION SUBDIVISION, A SUBDIVISION IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1928 AS DOCUMENT 9148093 IN COOK COUNTY, ILLINOIS.

hb#: 5140603 hms#: 9689316 pmc: 16460 ( 11 )  
Irving J. Mc Call, Bette M. Mc Call  
Instrument: 87428321  
Tax ID -----#: 05-21-322-047-1027  
Property: 134 Green Bay Rd, Winnetka, IL 60091  
SEE ATTACHED LEGAL DESCRIPTION

hb#: 5166517 hms#: 9694092 pmc: 16381 ( 12 )  
Daniel B. Pinkert, Fredd L. Greenberg  
Recorded on 06/10/88 Instrument: 88262238  
Tax ID -----#: 11-19-209-007-0000  
Property: 325 Greenleaf, Evanston, IL 60202  
SEE ATTACHED LEGAL DESCRIPTION

CLERK'S OFFICE OF COOK COUNTY

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LOAN NUMBER: 5140603

ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT NO. 309 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 11 AND 12 IN WHITMAN'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 10, 1914 IN BOOK 130 OF PLATS, PAGE 20 AS DOCUMENT 545,153 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 12, 358.48 FEET SOUTHERLY FROM THE NORTH EAST CORNER OF SAID LOT 23 THENCE SOUTH WESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 12, 124.43 FEET THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 109 DEGREES 59 MINUTES 16 SECONDS FROM THE NORTH EAST TO THE SOUTH WITH THE LAST DESCRIBED LINE 38.38 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE 6.45 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 11 IN SAID WHITMAN'S SUBDIVISION EXTENDED NORTH THENCE SOUTH ALONG SAID PARALLEL LINE 15.71 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF LOT 11 EXTENDED EAST WHICH POINT IS 6.45 FEET EAST OF THE NORTH EAST CORNER OF SAID LOT 11 THENCE SOUTH WESTERLY 37.34 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11, 35 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11, 82.98 FEET MORE OR LESS TO A POINT 90.33 FEET NORTH OF THE SOUTH LINE OF SAID LOT 11 THENCE EAST PARALLEL TO SAID SOUTH LINE OF LOTS 11 AND 12, 102.24 FEET THENCE NORTH WESTERLY ALONG LINE PARALLEL WITH SAID EASTERLY LINE OF LOT 12, 13.39 FEET TO THE MOST SOUTHERLY CORNER OF EXISTING BRICK BUILDING, THENCE NORTH EASTERLY FACE OF SAID BUILDING (FORMING AN ANGLE OF 90 DEGREES 04 MINUTES AND 30 SECONDS FROM SOUTH EAST TO NORTH EAST AND WITH LAST DESCRIBED COURSE) 59.90 FEET THENCE NORTH WESTERLY ALONG A LINE PARALLEL WITH SAID EASTERLY LINE OF SAID LOT 12, 0.54 FEET TO THE CENTER OF EXISTING 13 INCH BRICK WALL THENCE NORTH EASTERLY ALONG CENTER OF SAID BRICK WALL 75.02 FEET TO THE EASTERLY LINE OF SAID LOT 12, THENCE NORTH WESTERLY 182.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NO. 2185, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21831895.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION

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LOAN NUMBER: 5166517  
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

LOT 4 IN WILSON ESTATE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, DRIVEWAY, WALKWAY AND UTILITIES AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 23, 1987 AS DOCUMENT 87343066 AND AS SHOWN ON PLAT OF SUBDIVISION RECORDED JUNE 23, 1987 AS DOCUMENT 87343076.  
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