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DEPT-01 RECORDING \$196.00
T#8888 TRAN 8267 05/06/91 10:34:00
#0471 #H *-91-210925
COOK COUNTY RECORDER

Recording requested by / Return to:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "<<" below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 1131 Chicago Avenue, Evanston, IL 60202-1383 Grantor

by these presents does give, grant, bargain, sell, assign, transfer and set over to:

HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee)<<
100 Mittel Drive, Wood Dale, IL 60191

those mortgages which encumber the real property described therein, and are described in EXHIBIT 'A', which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all fees, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES, OR REPRESENTATIONS OF ANY KIND.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

Dated: January 1, 1991
Resolution Trust Corporation
as Receiver of Horizon Federal Savings Bank

By: John J. Schwarz
John J. Schwarz
Vice President
Horizon Federal Savings Bank

Ethel Harton
Witness: Ethel Harton

State of Illinois
County of Cook

On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared John J. Schwarz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank.

[Signature]
Notary Public

Prepared by: Richard Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)888-8888
Pool: 0000900635 STCO: 12-031 IL Cook
B362-0 horizon 90020 1 031 013017-0061

91210925

\$ 196.00

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgagors / Recording references:

HMS#: 9649724 HSB#: 3012218 pmc: 10916 (1)
Robert M. Hogan, Frances R. Hogan
Recorded on 10/31/79 Instrument: 25217855
Tax ID -----#: 13122280171021
Property: 2420 West Berwyn #306, Chicago, IL 60626
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9649740 HSB#: 3012267 pmc: 14572 (2)
Beatrice M. Loomis
Recorded on 08/14/79 Instrument: 25098938 Rerecorded on 11/08/79
RE-RECORDED INSTRUMENT: 25228530
Tax ID -----#: 13122280171023
Property: 2422w Berwyn #308, Chicago, IL, 60626
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9649757 HSB#: 3012291 pmc: 15870 (3)
Devon Bank
Recorded on 08/14/79 Instrument: 25098908 Rerecorded on 11/13/79
RE-RECORDED INSTRUMENT: 25377883
Tax ID -----#: 13122280171017
Property: 2424w Berwyn #302, Chicago, IL
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9649765 HSB#: 3012309 pmc: 10869 (4)
Rose Sonnenblick
Recorded on 10/30/79 Instrument: 25098605
RE-RECORDED INST: 25215580
Tax ID -----#: 13-12-226-998-1020
Property: 2422 W Berwyn #208, Chicago, IL 60626
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9649781 HSB#: 3012481 pmc: 15998 (5)
Dolly M Larsen
Recorded on 08/30/79 Instrument: 25124749
Tax ID -----#: 07-35-402-006
Property: 880 B Yosemite Trail, Roselle, IL 60172
UNIT 3-2 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRIN-
CIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

HMS#: 9649823 HSB#: 3012580 pmc: 15999 (6)
William A. Castic, Joy V. Castic
Recorded on 08/30/79 Instrument: 25124700
Tax ID -----#: 07354020091017
Property: 880 A Yosemite Trail, Roselle, IL 60172
UNIT 3-1 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRIN-
CIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

HMS#: 9649849 HSB#: 3012705 pmc: 10877 (7)
Jae Sung Ro, Pyong Ja Ro
Recorded on 09/18/79 Instrument: 25151413
Tax ID -----#: 10283220070000
Property: 3841 Fargo, Skokie, IL
LOT 7 IN BLK 3 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART
TAKEN FOR STREET) OF SECTION 28, TWP 41 NORTH, RANGE 13, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

HMS#: 9649872 HSB#: 3012804 pmc: 10879 (8)
Gershen Warren, Jeanette Warren
Recorded on 10/31/79 Instrument: 25219666
Tax ID -----#: 13122280171019
Property: 2420 W Berwyn #304, Chicago, IL 60626
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9649914 HSB#: 3012879 pmc: 15411 (9)
Margaret N. Swoda
Recorded on 12/10/79 Instrument: 25287133
Tax ID -----#: 07354020091087
Property: 911 C Yosemite Trail, Roselle, IL 60172
SEE ATTACHED LEGAL DESCRIPTION

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Document #: 000211-0030

Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

HMS#: 9650177 HSB#: 3014198 pmc: 15884 (19)

Devon Bank

Recorded on 09/10/80 Instrument: 25578144

Tax ID -----#: 10382280100000

Property: 2427w Morse, Chicago, IL

THE EAST 1 FOOT OF LOT 40 AND ALL OF LOTS 41 AND 42 (EXCEPT THE EAST 13 FEET THEREOF) IN BLOCK 10 IN THE NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9650185 HSB#: 3014503 pmc: 10900 (20)

Chicago Title & Trust Company

Recorded on 11/12/80 Instrument: 25860046

Tax ID -----#: *

Property: 1211 N Dearborn, Chicago, IL

* 17-04-224-012, 17-04-224-013, 17-04-224-014, 17-04-224-015, 17-04-224-016, 17-04-224-017, 17-04-224-018,

17-04-224-019

See attached legal description

HMS#: 9652884 HSB#: 4018503 pmc: 10225 (21)

Terrance M. McHenry, Joan P. McHenry

Recorded on 03/18/76 Instrument: 23417913

Tax ID -----#: 28102280030000

Property: 14807 S Tripp, Midlothian, IL

LOT 21 OF BLOCK 27 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9652934 HSB#: 4018602 pmc: 10227 (22)

Thomas J. Healy, Carol A. Healy

Recorded on 03/26/76 Instrument: 23428383

Tax ID -----#: 28183070030000

Property: 5675 Annmarie Drive, Oak Forest, IL

LOT 3 IN NATALIE SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE NORTH QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 861 FEET (EXCEPT THE SOUTH 402 FEET THEREOF) OF THE SOUTH HALF OF THE NORTH HALF OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

HMS#: 9653007 HSB#: 4018743 pmc: 12568 (23)

Michael L. Curtin, Kathleen A. Curtin

Recorded on 04/06/76 Instrument: 23441780

Tax ID -----#: 24123090010000

Property: 2957 West 101st St, Evergreen Park, IL

LOTS 388 AND 387 IN FRANK DELUGACH BEVERLY HILLCREST SUBDIVISION, IN THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9653031 HSB#: 4018900 pmc: 10241 (24)

Ping Y. Peng, Florence Y. S. Peng

Recorded on 04/21/78 Instrument: 23458542

Tax ID -----#: 24011130420000

Property: 8855s Richmond, Evergreen Park, IL

LOT 28 IN CAMPUS VIEW GARDENS, A SUBDIVISION OF (EXCEPT THE SOUTH 33 FEET THEREOF) THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9653254 HSB#: 4019238 pmc: 12669 (25)

Charlie Hutcherson, Margaret J. Hutcherson

Recorded on 08/10/78 Instrument: 23592256

Tax ID -----#: 28-38-319-009

Property: 3101 Smoketree Court, Hazelcrest, IL

LOT 148 IN HILLCREST SUBDIVISION 2ND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 80 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

HMS#: 9653270 HSB#: 4019303 pmc: 10246 (26)

Donald W. Borus, Patricia S. Borus

Recorded on 08/31/78 Instrument: 23618656

Tax ID -----#: 31033120030000

Property: 19021 Loras Lane, Country Club Hills, IL

LOT 141 IN COUNTRY CLUB HILLS UNIT NO. 7, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT 17495223, IN COOK COUNTY, ILLINOIS.

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

HMS#: 9653288 HSB#: 4019345 pmc: 12585 (27)
Robert B. Kutka, Mary P. Kutka
Recorded on 09/09/76 Instrument: 23628989
*VOL 146
Tax ID -----#: 27-03-401-022 *
Property: 14011 Clearview Drive, Orland Park, IL
LOT 159 IN CLEARVIEW ESTATES, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9653445 HSB#: 4019368 pmc: 13657 (28)
Peter J. Casey, Marcia M. Casey
Recorded on 02/26/77 Instrument: 23831628
Tax ID -----#: 27-02-404-003
Property: 14118 Newgate Court, Orland Park, IL
LOT THREE (3) IN BLOCK THREE (3) IN WEDGEWOOD ESTATES, A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTH-
EAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

HMS#: 9653494 HSB#: 4019758 pmc: 13186 (29)
Joseph Jung, Betty Lou Jung
Recorded on 03/11/77 Instrument: 23847206
Tax ID -----#: 28344040140000
Property: 18012 Crawford, Country Club Hills, IL
LOTS 8 AND 7 IN BLOCK 24 IN FLORENCE TERRACE, BEING A SUBDIVISION IS PART OF THE SOUTHEAST QUARTER OF SECTION 34,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 27, 1928 AS DOCUMENT NUMBER
0120789, IN COOK COUNTY, ILLINOIS.

HMS#: 9653650 HSB#: 4020038 pmc: 12675 (30)
Edward J. Paterson, Marjorie E. Paterson
Recorded on 06/20/77 Instrument: 23936264
Tax ID -----#: 24-27-403-036
Property: 12449 S Tripp Ave, Alsip, IL
LOT 35 IN BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 826 FEET OF THE SOUTH 1684 FEET
(EXCEPT THE WEST 176 FEET OF THE NORTH 792 FEET THEREOF) AND (EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET
THEREOF) OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9653700 HSB#: 4020137 pmc: 12678 (31)
Robert W. Best, Jeannine Best
Recorded on 04/28/77 Instrument: 23906368
Tax ID -----#: 27-18-206-037
Property: 15280 El Cameno Terra, Orland Park, IL
LOT 37 IN CAMENO TERRACE, A RESUBDIVISION OF LOT 12 IN CAMENO RE'AL UNIT NO. 2, A SUBDIVISION IN THE NORTH WEST
QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9653759 HSB#: 4020246 pmc: 12614 (32)
Gerald F. Hastings, Elizabeth A. Hastings
Recorded on 06/17/77 Instrument: 23928966
*VOL 446
Tax ID -----#: 24-14-307-047*
Property: 3832 W 109th Place, Chicago, IL
LOT 30 (EXCEPT THE WEST 12 FEET THEREOF) AND THE WEST 19 FEET OF LOT 31 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1
, 2 AND 3 OF M. ROZENSKY'S ADDITION TO MT. GREENWOOD IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

HMS#: 9653866 HSB#: 4020475 pmc: 15521 (33)
George J. Cimbala
Recorded on 06/31/77 Instrument: 23946417
Tax ID -----#: 16193040380000
Property: 1642s Clinton, Berwyn, IL
LOT 9 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 10 BLK 4 IN THE FIRST ADDITION TO MC INTOSH'S
METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SW 1/4 LYING NORTH OF THE SOUTH 1271.3
FEET OF THE SOUTH 300 ACRES OF SECTION 19, TWP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF
BLKS 78, 79, AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

HMS#: 9654021 HSB#: 4020780 pmc: 16035 (34)
Susan L. Hickman, Patricia A. Nay
Recorded on 08/10/77 Instrument: 23963756
Tax ID -----#: 23121010290000
Property: 7838 W 97th Place, Hickory Hills, IL
LOT 27 IN PRILL'S HICKORY HILLS ESTATES ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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LOAN NUMBER: 3012218
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NO. 306 IN THE COURTYARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEGINNING; THENCE WEST 110 FEET; THENCE NORTH 198 FEET; THENCE EAST 110 FEET; THENCE SOUTH 198 FEET TO THE POINT OF BEGINNING (EXCEPT THOSE PORTIONS TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D. TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM, RECORDED AS DOCUMENT NO. 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN EXHIBIT C TO THE DECLARATION.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE UNIT, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, CONDITIONS COVENANTS AND RESERVATIONS CONTAINED IN THE DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Cook County Clerk's Office

2025-01-01

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LOAN NUMBER: 3012267
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 308, IN THE COURTYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4 ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEGINNING; THENCE WEST 110 THE; THENCE NORTH 198 FEET; THENCE EAST 110 FEET; THENCE SOUTH 198 FEET TO THE POINT OF BEGINNING, (EXCEPT THOSE PORTIONS TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN EXHIBIT "C" TO THE DECLARATION, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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LOAN NUMBER: 3012291
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 302 IN THE COURTYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEGINNING; THENCE WEST 110 FEET; THENCE NORTH 198 FEET; THENCE WEST 110 FEET; THENCE SOUTH 198 FEET TO THE POINT OF BEGINNING (EXCEPT THOSE PORTIONS TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, AS SET FORTH IN EXHIBIT "C" TO THE DECLARATION, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 3012309
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NO. 106 IN THE COURTYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TWP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SE CORNER OF SAID NE 1/4 ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEGINNING; THENCE WEST 110 FEET; THENCE NORTH 198 FEET; THENCE EAST 110 FEET; THENCE SOUTH 198 FEET TO THE POINT OF BEGINNING (EXCEPT THOSE PORTIONS TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM, RECORDED AS DOC. NO. 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN EXHIBIT "C" TO THE DECLARATION IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 3012804
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 304 IN THE COURTYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TWP 40 NORTH, 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SE CORNER OF SAID NE 1/4 ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEGINNING; THENCE WEST 110 FEET; THENCE NORTH 198 FEET; THENCE EAST 110 FEET; THENCE SOUTH 198 FEET TO THE POINT OF BEGINNING (EXCEPT THOSE PORTIONS TAKEN OR SUED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM, RE-RECORDED AS DOC. NO. 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN EXHIBIT "C" TO HE DECLARATION.

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LOAN NUMBER: 3012879
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 17-3 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA 'G' 17-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24969065, IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office

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LOAN NUMBER: 3012937
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 701 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE 48 TO 52 BOTH INCLUSIVE IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NO. 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DOCUMENT NUMBER 23932182 TOGETHER WITH AN UNDIVIDED .234 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY

LOAN NUMBER: 3012945
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 207N, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 2303; AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24-489-033, AS DESCRIBED AS FOLLOWS

THAT PART OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE WEST 40 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SAID AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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LOAN NUMBER: 3013018
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 4-6 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 F THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G4-6 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #24969065.

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11/15/2011

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LOAN NUMBER: 3013075
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 4-7 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA 'G'-4-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24969065, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 3014503
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

THE SOUTH WEST (EXCEPT THAT PART THEREOF, TAKEN OR SUED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TWP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NE 1/4 OF SECTION 4, TWP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TWP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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