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DEPT-01 RECORDING \$36.00
T#0888 TRAN 8267 05/06/91 10:46:00
#0505 # 1-1 *--91-210956
COOK COUNTY RECORDER

Recording requested by / Return to:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "<" below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 1131 Chicago Avenue, Evanston, IL 60202-1383 Grantor

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee)<<
100 Mittel Drive, Wood Dale, IL 60191

those mortgages which encumber the real property described therein, and are described in EXHIBIT 'A', which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES, OR REPRESENTATIONS OF ANY KIND.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

Dated: January 1, 1991
Resolution Trust Corporation
as Receiver of Horizon Federal Savings Bank

By: John J. Schwarz
John J. Schwarz
Vice President
Horizon Federal Savings Bank

Esther Hartan
Witness: Esther Hartan

State of Illinois
County of Cook

On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared John J. Schwarz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank.

Evilou Perina 91210956
Notary Public

Prepared by: Richard Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-8868
Foot: 088488CD STCO: 12-031 IL Cook
B352-0 horizon 90020 1 031 013017-0086

\$ 36.00

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Document #: 040213-0079

Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

HMS#: 9668732 HSB#: 5083605 pmc: 10036 (1)
Richard N. Messersmith, Elizabeth G. Messersmith
Recorded on 09/23/86 Instrument: 86431584
* 10-27-227-017
Tax ID -----#: 10-27-227-016 *
Property: 7654 Tripp Ave, Skokie, IL 60076
LOTS 1 AND 2 IN BLOCK 11 IN ARTHUR DUNAS 'L' EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9673120 HSB#: 5091822 pmc: 11505 (2)
Joh Komosa, Mary R. Komosa
Recorded on 11/14/86 Instrument: 86639997
Tax ID -----#: 19-22-408-011
Property: 8716s Karlov Chicago, IL 60628
LOT 11 IN BLOCK 2 IN FIRST ADDITION TO MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT STREETS AND HIGHWAYS) IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 9353095 IN COOK COUNTY, ILLINOIS.

HMS#: 9680513 HSB#: 5106166 pmc: 13915 (3)
Tommie Barber
Recorded on 12/12/86 Instrument: 86396290
Tax ID -----#: 10-24-311-004, 006
Property: 2120 Cleveland, Evanston, IL 60202
LOTS 13 AND 14 IN BLOCK 2 IN BELL MARSTON COMPANY'S DODGE MANOR, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9680794 HSB#: 5106760 pmc: 13921 (4)
Gurdial S. Basran, Surinder K. Basran
Recorded on 01/28/87 Instrument: 87049474
Tax ID -----#: 12-11-119-025-1049
Property: 6371 N Delphia 171, Chicago, IL 60658
UNIT 171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6371-71 NORTH DELPHIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23016124, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9681982 HSB#: 5108725 pmc: 11600 (5)
Ralph L. Greenslade, Karen S. Greenslade
Recorded on 11/12/86 Instrument: 86631738
Tax ID -----#: 05-31-101-088-0000
Property: 1038 Arbor Ln, Glenview, IL 60025
LOT 49 IN FOREST GARDENS A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9682238 HSB#: 5109921 pmc: 11604 (6)
Gabriel D. Moretti, Sharon R. Moretti
Recorded on 11/12/86 Instrument: 86633672
Tax ID -----#: 08-09-101-022-1047
Property: 1030 S. Fernandez Ave Unit 4h Arlington Heights, IL 60006
SEE ATTACHED LEGAL DESCRIPTION

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HMS#: 9682493 HSB#: 5110390 pmc: 11992 (7)
Edward J. Morris, Deborah J. Morris
Recorded on 01/21/87 Instrument: 87041157
Tax ID -----#: 04-09-204-026
Property: 1110 Butternut Ln, Northbrook, IL 60062
LOT 26 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

HMS#: 9683475 HSB#: 5112214 pmc: 11290 (8)
Richard J. Maher, Karen L. Maher
Recorded on 01/16/87 Instrument: 87032054
Tax ID -----#: 05-33-218-050-0000
Property: 1400 Wilmette Avenue, Wilmette, IL 60091
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9687542 HSB#: 5133319 pmc: 11224 (9)
Peter C. Cunningham, Colleen T. Cunningham
Recorded on 07/15/87 Instrument: 87390671
Tax ID -----#: 24-14-107-082-0000
Property: 10418 S. Millard, Chicago, IL 60655
THE NORTH 38 FEET OF THE SOUTH 1/2 OF LOT 14 (EXCEPT THE EAST 33 FEET AND EXCEPT THE WEST 125 FEET) IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF NO. EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

HMS#: 9690751 HSB#: 5144902 pmc: 10494 (10)

Pamela Vicok

Recorded on 09/18/87 Instrument: 87510789

Tax ID -----#: 19-10-416-005-0000

Property: 6416 South Kolin, Chicago, IL 60632

LOTS 42 AND 43 IN BLOCK 14 IN THE RESUBDIVISION OF PART OF BLOCKS 11 AND 14 IN STEDMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF ARCHER AVENUE IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9691635 HSB#: 5149828 pmc: 11854 (11)

Catherine E. Backer, David Reime

Recorded on 06/09/88 Instrument: 88198208

Tax ID -----#: 10-38-420-023

Property: 6636 Maplewood, Chicago, IL 60646

THE NORTH 40 FEET OF LOT 4 IN BLOCK 4 IN WILLIAM L. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5109921
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT 4-H AS DELINEATED ON PLAT OF SURVEY OF LOT 1 IN CHARLES G. MATTHIES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 1968 AND KNOWN AS TRUST NUMBER 2718 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT 21,593,528, RECORDED AUGUST 20, 1971, AS AMENDED BY DECLARATION, RECORDED DECEMBER 22, 1971, AS DOCUMENT 21,755,430, TOGETHER WITH AN UNDIVIDED 1.8 PERCENT INTEREST IN SAID LOT 1, AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

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1 3 6

LOAN NUMBER: 5112214
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 2 LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF LOT 2 THROUGH A POINT ON SAID NORTHEASTERLY LINE 70.0 FEET NORTHWESTERLY OF THE SUTHEASTERLY CORNER OF LOT 2, ALL IN TWADDLE JURACICH'S SUBDIVISION A SUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN BRETHOLD'S RESUBDIVISION OF LOT 24 AND PART OF LOT 23 OF BLOCK 4 IN DINGEE AND MCDANIEL'S RESUBDIVISION OF BLOCK 3, 6, 9 AND 10 AND THE SOUTH 1/2 OF BLOCK 8 IN WILMETTE VILLAGE IN TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF LOT 23 IN BLOCK 4 IN DINGEE AND MCDANIEL'S RESUBDIVISION OF LOTS 3, 6, 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN WILMETTE VILLAGE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF TO A POINT 16 FEET WESTERLY OF THE SOUTH EAST CORNER THEREOF THENCE NORTHERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOT TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID LOT, FROM A POINT ON THE EASTERLY 160 FEET SOUTHERLY OF THE NORTH EAST CORNER THEREOF THENCE WEST ALONG THE LAST MENTIONED LINE TO THE WEST LINE OF SAID LOT THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION EXECUTED BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 20112 RECORDED JULY 8, 1957 AS DOCUMENT 16951387.

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