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DEPT-01 RECORDING \$54.00
T#8888 TRAN 8267 05/06/91 10:47:00
#0510 # 1-91 -210761
COOK COUNTY RECORDER

Recording requested by / Return to:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See "<" below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 1131 Chicago Avenue, Evanston, IL 60202-1383 Grantor

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee)<<
100 Mittel Drive, Wood Dale, IL 60191

those mortgages which encumber the real property described therein, and are described in EXHIBIT 'A', which is attached hereto and made part hereof, together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Ill., county of Cook

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES, OR REPRESENTATIONS OF ANY KIND.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

91210361

Dated: January 1, 1991
Resolution Trust Corporation
as Receiver of Horizon Federal Savings Bank

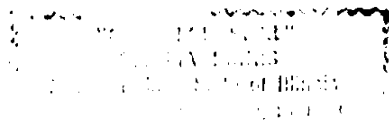
By: John J. Schwarz
John J. Schwarz
Vice President
Horizon Federal Savings Bank

Esther Hartan
Witness: Esther Hartan

State of Illinois
County of Cook

On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared John J. Schwarz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank.

Ernest Davis
Notary Public:



Prepared by: Richard Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 (408)866-8868
Foot: 068845CD STCO: 12-031 IL Cook
B352-0 horizon 90020 1 031 013017-0100

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\$ 54.00

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Document: 040213 0081

Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

HMS#: 9686189 HSB#: 5121017 pmc: 11099 (1)

Ramon R. Cruz, Marie J. Bilups
Recorded on 04/09/87 Instrument: 87188779
Tax ID -----#: 14-17-206-020
Property: 817 W. Lawrence, Chicago, IL 60640
LOT 4 IN PETERSON'S SUBDIVISION OF THE WEST 150 FEET OF LOT 1 IN SUBDIVISION OF THE NORTH 4 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9686213 HSB#: 5121355 pmc: 13895 (2)

Thomas E. Holmes, Sandra K. Holmes, Ralph Arbolea *
Recorded on 06/02/87 Instrument: 87297280
* PAMELA J. ARBOLEA, ROMAN WILK, JOSEPHINE WILK
Tax ID -----#: 13-31-016-030
Property: 1700 N. Norcia, Chicago, IL 60636
LOT 81 IN MADSEN'S NORTH OF OAK PARK SUBDIVISION BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 31 TWP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9686221 HSB#: 5121397 pmc: 15499 (3)

Colin M. Campbell, Martina Campbell
Recorded on 04/24/87 Instrument: 87217851
Tax ID -----#: 10-11-309-023, 024
Property: 2332 Hastings, Evanston, IL 60201
LOTS 91 AND 92 IN HASTINGS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

HMS#: 9686411 HSB#: 5123179 pmc: 14575 (4)

Andres Luna, Blanca Luna
Recorded on 02/19/87 Instrument: 87099460
Tax ID -----#: 13-24-101-023
Property: 3932 N Albany, Chicago, IL 60618
LOT 2 IN F. D. P. SNELLING AND COMPANY'S SUBDIVISION OF LOTS 33 TO 42, BOTH INCLUSIVE, IN BLOCK 7 IN HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9686502 HSB#: 5124227 pmc: 11718 (5)

Anthony J. Palmone, Carol A. Palmone
Recorded on 04/02/87 Instrument: 87173847
Tax ID -----#: 17-33-103-027-0000
Property: 3159 S Lowe, Chicago, IL 60618
THE SOUTH 26 FEET OF LOT 20 IN THE RESUBDIVISION OF LOTS 25 TO 48 AND ALLEY IN SUB-B 1 OF B. SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9686544 HSB#: 5125033 pmc: 13912 (6)

Thomas M. Franklin, Josiane L. Franklin
Recorded on 03/25/87 Instrument: 87157281
Tax ID -----#: 02-28-300-067-1002
Property: 1308 Shire Circe, Inverness, IL 60087
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9686668 HSB#: 5126933 pmc: 12450 (7)

Gerard P. Archbold, Mary A. Archbold
Recorded on 04/21/87 Instrument: 87209302
Tax ID -----#: 14-18-218-005-0000
Property: 4425 N Damen Ave, Chicago, IL 60626
LOT 17 (EXCEPT THE SOUTH 40 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 18 IN RAVENSWOOD, IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

HMS#: 9686718 HSB#: 5128129 pmc: 11732 (8)

Errol Sandler, Mary Sandler
Recorded on 05/29/87 Instrument: 87289080
Tax ID -----#: 10-12-310-025
Property: 2230 Pioneer Road, Evanston, IL 60201
LOT 5 IN BLOCK 5 IN COMMON AND BEST'S ADDITION TO EVANSTON SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01210961

Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

HMS#: 9687047 HSB#: 5129333 pmc: 12510 (9)
William Bartosiak, Theresa D Bartosiak, Stanley Bartosiak, *
Recorded on 05/20/87 Instrument: 87272571
* ANNA BARTOSIAK
Tax ID -----#: 10-23-212-073
Property: 3345 Capital, Skokie, IL 60076
LOTS 29 AND 30 IN BLOCK 4 IN DEMPSTER MCCORMICK BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT EAST 880 FEET THEREOF) IN COOK COUNTY, IL.

HMS#: 9687088 HSB#: 5129630 pmc: 12514 (10)
Tito C Cabotaje, Epifania R Cabotaje, Candido C Cabotaje, *
Recorded on 05/11/87 Instrument: 87253191
* ROSARIO C CABOTAJE
Tax ID -----#: 13-11-203-033
Property: 5518 N Spaulding, Chicago, IL 60625
LOT 32 IN BLOCK 1 IN C. T. TON EBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

HMS#: 9687104 HSB#: 5130141 pmc: 14481 (11)
Jeffrey J Bowden
Recorded on 05/18/87 Instrument: 87286428
Tax ID -----#: 02-28-300-034-100
Property: 1628 1d Shire Circle, Inverness, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9687138 HSB#: 5130760 pmc: 14918 (12)
Marsha L. Rybackek
Recorded on 05/22/87 Instrument: 87278138
Tax ID -----#: 02-28-300-049-1004
Property: 1401 Shire Circle, Inverness, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9687203 HSB#: 5131578 pmc: 14613 (13)
Richard L. Preiner, Maureen P. Preiner
Recorded on 05/04/87 Instrument: 87237939
RE-RECORDED INSTRUMENT: 87543873
Tax ID -----#: 02-26-406-026
Property: 2400 Wing St, Rolling Meadows, IL 60008
LOT 348 IN ROLLING MEADOWS UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TWP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED OCTOBER 26, 1963 AS DOCUMENT NUMBER 16753911, IN COOK COUNTY, ILLINOIS.

HMS#: 9687211 HSB#: 5131826 pmc: 11761 (14)
Mark R. Gray, Nancy L. Gray
Recorded on 04/23/87 Instrument: 87214719
Tax ID -----#: 04-09-309-003-0000
Property: 2437 Illinois Rd, Northbrook, IL 60062
LOT 9 IN BLOCK 16 IN NORTHBROOK MANOR, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HMS#: 9687229 HSB#: 5131834 pmc: 12516 (15)
John M. Hastings Jr., Mary Kathleen Hastings
Recorded on 04/22/87 Instrument: 87212892
Tax ID -----#: 13-08-210-001-0000
Property: 5485 N Monitor, Chicago, IL 60630
THE NORTH 9 FEET OF LOT 76 AND ALL OF LOT 77 IN BLOCK 7 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

HMS#: 9687252 HSB#: 5132071 pmc: 14619 (16)
Pearl J. Slaton
Recorded on 05/20/87 Instrument: 87271725
Tax ID -----#: 14-21-314-048-1169
Property: 3200 N Lake Shore Dr. Unit 1904, Chicago, IL 60667
SEE ATTACHED LEGAL DESCRIPTION

HMS#: 9687674 HSB#: 5133640 pmc: 14513 (17)
Edward F Cosentino, Maryanne A Cosentino
Recorded on 05/18/87 Instrument: 87266508
Tax ID -----#: 02-16-301-008
Property: 53 Brodick Lane, Inverness, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

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Exhibit "A" to Assignment

Assignor: Resolution Trust Corp., As Receiver Of Horizon Federal Bank Assignee: Household Bank, F.S.B.

Original Mortgages / Recording references:

HMS# 19687690 HSB# 15133806 pmc:10445 (18)

Sally Lim

Recorded on 05/28/87 Instrument: 87281717

Tax ID -----#: 11-18-414-022-1008

Property: 1400 W Hinman #2, Evanston, IL 80201

UNIT NUMBER 1400-2W IN THE GREENWOOD INN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31, IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26804884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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0 1 1 1 9 5 1

LOAN NUMBER: 5125653
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1:

UNIT NO. 2 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM VI AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SHIRES OF INVERNESS UNIT SEVEN AND SHIRES OF INVERNESS UNIT SIX SUBDIVISION, BEING A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 23, TWP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 35312335 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOC. NO. 24537555 AS AS CRATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1977 AND KNOWN AS TRUST NO. 52724 TO DONALD J. DUCK AND DOLORES M. DUCK DATED JULY 8, 1986 AND RECORDED JULY 16, 1986 AS DOC. 86298286 IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5130141
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNITS NUMBER 1-2-4 IN THE SHIRES OF INVERNESS COUNTRY ESTATES HOMES CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT #1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25240295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, IN COOK COUNTY, IL.

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LOAN NUMBER: 5130760
ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 4 IN SHIRES OF INVERNESS TOWNHOME CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNITS FIVE AND SEVEN BOTH BEING SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTIZON 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEIRIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85175539, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24537555 AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 85310039 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1977 AND KNOWN AS TRUST NUMBER 52724 TO MARSHA L. RYBACEK RECORDED MAY 22, 1987 AS DOCUMENT 87276135 IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5132071

ST-CO CODE: 12-031

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 1904 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDING'S IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDED OR DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23481966 TOGETHER WITH AND UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NUMBER 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT NUMBER 20201519, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 5133640
ST-CO CODE: 12-031

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EXHIBIT "A"

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980 AS DOCUMENT NUMBER 25692755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT NUMBER 85-198-886 IN COOK COUNTY, IL.

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