

X

91210996

60105143

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NJ 08034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the made by:

5th

day of March

1991

AND KAY PARK, . MIS WIFE

1847 BIRCH NORTHBROOK, 12 50062 PARCEL 8 to it, securing the payment of one promissory note therein described for the sum of

Two Hundred Forty- Fire Thousand, and CO/100
Dollars (\$ 248,000,00) and all right, title and interest in and to the premises situated in the County of

245,000.00 and State of Illinois COOK

and described in said mortgage as follows:

WON PARK,

LOT 57 IN SUNSET FIELDS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1363 AS DOCUMENT NO.18991899, IN PIN# 14-16-110-001-0000 DEPT-01 RECORDING COOK COUNTY, ILLINOIS.

\$13.00

T#8888 TRAN 8287 05/06/91 11-49:00

#8549 # H *-91-210996

COOK COUNTY RECORDER

COOK as Document No. 91-1168 36 Which said mortgage is Recorded in the office of the Recorder of , in Book at Page Together with the said note therein described, and the money due or to grow due increon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and ass on, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrumera to be executed in its name by its and its corporate seal to VICE-PRESIDENT , and attested by its ASST SECRETARY

ABST be hereunto affixed this

(SEAT)

20 Lh

day of

MARGARETTEN

1991 March.

COMPANY

BY ATTEST

ASST SECRETARY

CHERYL INWORSKI

STATE OF

NEW JERSEY 91210996

COUNTY OF MIDDLESEX

ASST., TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation. For the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scal this

ILLINOIS ASSIGNMENT OF MORTGAGE

20ch

SIBILITY ROTE SAIGE A New Subsect Dieve Jerney My Coron . In in pures June 21, 1993

MAR-1206 (8/86) 1 ROHSON ROAD, ISSUAN, NO. 98030



60105143

MARGARETTEN & COMPANY, INC

the State of New Jersey

Liminois

the City of Perth Amboy. State of New Jersey

March 1991 Commence of the State of the St 23.5

Two Mendred Forty Five Thousand, and 00,100 245.000.00

1991

Illinois

CIEUR LOT ST IN SUNSE, FIELDS UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST I 3 OF SECTION 15, TOWNSPIR 12 NORTH, FANGE 12.

EAST OF THE THIRL PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FERRENBER 5, 1963 AS DOCUMENT NO.18941899, IN CODE. COUNTY ILLINDIF PIN# 04-16-117-5001-6606 County Clark's Office

2000

& for IIII

COOK

VICE-PRESIDENT

ASST SECRETARY

MARGAPETTEN & COMPARS INC

VICE - PRESIDENT

ASST SECRETARY

NEW TERSEY

MIDDUESEY

MARGARETTEM & NUMBARM OF HIT

VESTERUES TRATETERA