## RELEASE OF MORTGAGE BY MORPORATION CHARGO POAT NO

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED S	TATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in and State of Illinois, to wit: 4530 N PAULINA, CHICAG	the County of
LOT 18, BOTH INCLUSIVE, IN CITY HOMES A RESUBDIVISION OF LOTS 1 THROUGH 6 A IN BLOCK 11 IN RAVENSYOOD SUBDIVISION	RESUBDIVISION NO. 1, AND LOTS 21 THROUGH 24
17 AND 18 IN TOWNSHIP 40 NORTH, PANGE PRINCIPAL MERIDIAN, ACCORDING TO THE RECORDED AND FILED JULY 21, 1986 AS I AND LR-3532601, IN COOK COUNTY, ILLIN	PLAT OF RESUBDIVISION OCUMENT NO.'S 86~305991
P.I.N \$14-18-216-012	
for and in consideration of one dollar, and for other good	and valuable consideration, the receipt whereof is see and Quit-Claim unto
hereby acknowledged Lices hereby Remise, Convey. Release	se and Quit-Claim unto
J. JONATHAN REGUNDENC AND ERICA PREISS REGU	NBERG, HIS WIFE
of the County of and State of Illinois, all the may have acquired in the above described premises, through the property of A.D. 19.87_ Recorder of Deeds or Registrar of Titles of as Document N Rents bearing date the day of the office of the Recorder of Deeds or Registrar of Titles of Volume of Records, on page 15 Document and To as Document N Rents bearing date the day of as Document N Recorder of Deeds or Registrar of Titles of Volume of Records, on page 15 Document N Recorder of Deeds or Registrar of Titles of Volume of Records, on page 15 Document N Recorder Of Records.	e right, title, interest, claim or demand whatsoever it igh or by a certain mortgage deed bearing date the and recorded or registered in the office of the Coiy in the State of Illinois, in Volume o. 87579728 and a certain Assignment of A.D. 19 and recorded or registered in County in the State of Illinois, in
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK seal to be affixed, and this er and attested to by its Assistants this79TH day of	resents to be signed by its Assistant Vice President.
ST. PAUL FEDERAL BANK	4
STATE OF ILLINOIS COUNTY OF COOK SS.	7.6
I, the undersigned, a Notary Public in and for said County in the persons whose names are subscribed to the foregoing authorized officers of the St. Paul Federal Bank For Savings and severally acknowledged that they signed and delivered officers of said corporation and caused the corporate seal of authority given by the Board of Directors of said Corporation voluntary act and deed of said corporation for the uses and	instrument are personally known to me to be duly and that they appeared before our this day in person the said instrument in writing as ruly authorized if said corporation to be affixed ther at pursuant to as their free and voluntary act, and as the free and
Given under my hand and notarial seal, this29TH_day of	
This instrument was prepared by J. LORANCA	PAULINE P. KUBINIEC Notary Public
ST. PAUL FEDERAL BANK FOR SAVINGS	
6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	"OFFICIAL SEAL"  PFILING PROPERTY OF PLANTING BY SAME SET OF PLANTING BY SAME

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage

BY CORPORATION

6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPÄRED BY

BOX 3334

No. 01-179947-1

J.J. REGUNBERG mail to

ERICA PREISS RECUNBERC

Address \_\_4530\_N\_PAULINE\_

-CHICAGO, II -- 60640-

Property of Cook County Clerk's Office

COOK COUNTY OF BUT

4/22/91

KUBINIEC

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