KNOW ALL MEN BY THESE PRESENTS. That the

DRAPER AND KRAMER, INCORPORATED
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinaster mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN A. ROSS AND SUSAN M. ROSS, HIS WIFE (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in. through or by a certain MORTGAGE bearing date the 13TH day of
AUGUST . 2 85, and recorded in the Recorder's Office of COUNTY, in the State of
ILLINOIS
to the premises there; Cescribed, situated in the County of COOK, State of ILLINOIS, as
follows. to wit:
LOT 4 IN BLOCK 4 IN PHASE TWO LARAMIE SQUARE UNIT NO. 3, UNIT 1, BEING A SUBDIVISION OF PART (F DIE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY COMMONLY KNOWN AS: 2833 ORCHARD LANE ALSIP, 11 50658
CODE COLORS
1991 MY -8 M DECT 1 3 5 2 0 8
together with all the appurtenances and privileges thereusto belonging or appy 117 ining.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCOLPORATED
has caused these presents to be signed by its <u>VICE</u> President, and attested by its <u>ASSISTANT</u>
Secretary, and its corporate seal to be hereto affixed, this 24TH day of AFR71 1991
DRAPER AND KRAMER, INCORPORATED
RICHARD E. VAN HORN, VICE President  Allest: L. L. Moori

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL**

STATE OF ILLINOIS SS.
COUNTY OF COOK
DEBORA FLOYD, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED
, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally exposeledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as <u>VICE</u> President and ASSISTANT Secretary of said
corporation, and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of LIP CTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this Quite day of Home 1971
Xliton Hold
MY COMMISSION EXPIRES 10-15-1992
CYPICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS MY CORRESSOR ETP. OCT. 15:1992
MY COMMISSION ETP. OCT. 15.1962
1. Stillet &
<b>v</b>

GEORGE E. COLES

91210200

MAIL. TO: John Ross 12833 Orchar CANE Als. PIT- 60658 BOX 333-

RELEASE DEED By Corporation

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ADDRESS OF PROPERTY: