

91210273

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

LASALLE BANK NORTHBROOK

a corporation of the State of Illinois, ~~as Trustee~~ for and in consideration of the payment of the indebtedness secured by the Junior Real Estate Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

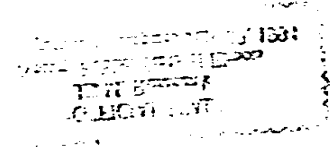
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN M. SHERMAN and DIANE SENESE-SHERMAN, 3810 North Alta Vista, Chicago, Illinois 60613 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Real Estate Mortgage bearing date the 31st day of July 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book XXXXXXXX of records, on page XXXXXXXX as document No. 90-38-68-47 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 25 in S. E. Gross Addition Buena Park being a subdivision of all that part of Block 2 lying West of the Alley Running North and South through said Block 2 of Block 6 of Laffin, Smith and Dyers Subdivision of the North East 1/2 (except 1.28 acres in the North East 1/2) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address of property: 3810 North Alta Vista Terrace Chicago, Illinois 60613

Permanent Tax No. 14-20-209-016



13.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LaSalle Bank Northbrook Assistant Vice President, and attested by its Attorney

and its corporate seal to be hereto affixed, this 26th day of April, 19 91

LASALLE BANK NORTHBROOK

By: Jan L. Stelmach Assistant Vice President
Daniel G. Collins

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:
David A. Kallick
Hurley Kallick & Schiller, Ltd.
500 Lake Cook Road, Suite 250
Deerfield, Illinois 60015

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5 of 6
Paper E 72-97-308 F2

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RELEASE DEED

As Trustee

TO

ADDRESS OF PROPERTY:

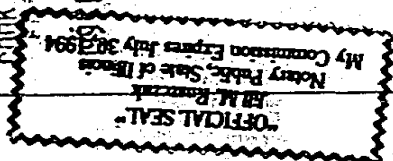
MAIL TO:

91210273

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COOK COUNTY, ILLINOIS

MAY - 6 AM 11:04



My commission expires:

E.M. Ruzsaczak
Notary Public

GIVEN under my hand and seal this 26th day of April 1991

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as President and Attorney of said
and severally acknowledged that as such Vice President and Attorney, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice President of said corporation, and personally known to me to be the
Assistant of said corporation, and Jon C. Stickney, personally
personally known to me to be the Vice President of the LASALLE BANK NORTHBROOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jon C. Stickney and David

JILL M. RUSZCZAK