

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91210274

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

6011
FBI 805-46-017
2012 E 70-97-308

91210274

KNOW ALL MEN BY THESE PRESENTS,

THAT Highwood Paint and Hardware, Inc., an Illinois corporation

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 31st day of July 19 90, made by made by Steven M. Sherman and Diane Senese Sherman

to Highwood Paint and Hardware, Inc.

and recorded as document No. 90386648 in Book _____ at page _____ in the office of the Recorder of Cook County, in the State of Illinois

Legal Description of premises: Attached as Exhibit 'A' attached hereto made a part hereof.

13⁰⁰

Permanent Real Estate Index Number(s): 14-20-209-016-0000

Address(es) of premises: 3910 North Alta Vista Terrace, Chicago, IL 60613 is released.

Witness my hand and seal this 26 day of April 1991
Highwood Paint and Hardware, Inc.
BY: Frank Caringello (SEAL)
FRANK CARINGELLO
Its: President (SEAL)

State of Illinois
County of Lake

COOK COUNTY
SS.

91210274

1991 MAR -6 11:04

I, Robert Weber, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Caringello personally known to me to be the President of Highwood Paint & Hardware Inc a corporation, and _____ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of April 19 91

BOX 300

Robert Weber
Notary Public

Seal

Commission expires 12/28 19 91

mail to

Marks, Marks, and Kaplan, Ltd.

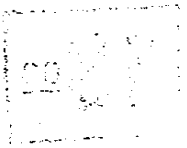
This instrument was prepared by Attn. Christine A. Zyzda
30 N. LaSalle St., Ste. 3040, Chicago, IL 60602

UNOFFICIAL COPY

RESERVED

RESERVED

Property of Cook County Clerk's Office



UNOFFICIAL COPY

9 1 2 1 0 2 7

EXHIBIT A

LOT 25 IN S. E. GROSS ADDITION BUENA PARK BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST 1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91210274

UNOFFICIAL COPY

Property of Cook County Clerk's Office