SATISFACTION OF RELEASE

OF MECHANICS LIEN

CAUTION Consult a lewyer telore using or acting under the form feether the bubble or for the selfer of this form means any momenty with respect thereto, including any memority of merchantability or filmess for a particular purp

STATE OF ILLINOIS

COUNTY OF

N 900697

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

does hereby acknowledge satisfaction or release of the claim for lien against Creative Construction Ltd.

91214509

DEPT-01 RECORDING

113.29

TH2222 TRAN 9719 05/06/91 12:07:00

#6802 # 13 ×−91−211509 COOK COUNTY RECORDER

Ahove Space For Recorder's Use Only

lot

TWENTY TWO THOUSAND EIGHT HUNDRED TWENTY ONE AND 00/100-----

Dollars, on the following described property, to-wit

Lots 13,14,15,16 (except those parts taken for alloy) in Collin's Sub. of the S 1/2 of Block 7 of Canal Trustee's Sub. of the South fractional 1/4 of fractional Sec. 3, Twep 300 Range 14, East of the Third Principal Meridian in Cook County, IL Permanent Real Estate Index Numbers: 17-03-204-043,17-03-204-044

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook Illinois, as mechanics' hen document So. 1020 776

County.

Permanent Real Estate Index Number(s): 17-03-204-043,17-03-204, 944

Address(es) of property: 58 E. Oak St., Chicago, IL 60611

IN WITNESS WHEREOF, the undersigned has signed this instrument this .. 29th ... day of April ......... † 9**1-2115**09

JAMES H. ANDERSON, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By

Joseph C. Storn, President

PROTECTION OF THE OWNER, THIS OF DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE CLAIM

This instrument was prepared by Alan D. Lev, Butterberg & Butterberg 325W. Huren, Suite 866

**UNOFFICIAL COPY** 

	STATE OF ILLINOIS SS.
	COUNTY OFCook
	1. Dolores B. Billote, a notary public in and for the county in the state aforesaid, do hereby certify that
	Given under my hand and official seal this29thday of _April, 19_91,
	Hotor Star Park Market
•	STATE OF ILLENO?
91214509	COUNTY OFCook
21	i, Dolores B. Billore , a notary public in and for the country in the state
31	utoresuid, do hereby certify thatoreph C. Stern president
•	of James H. Anderson, Inc. Illinois corporation, and
	Philip D. Spagnolo, secretary of said Corporation, personally known to me to be
	the same persons whose names are subscribed to the foregoing instrument as such
	president and secretary, respectively, appeared before me this day in person and
	achkowledged that they signed and delivered the said instrument at their own free and voluntary act and as the
	free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
+4 - 1	secretary then and there acknowledged that he, as everedian of the corporate seal of said
**	Corporation, did affix the corporate seal of said Corporation to said instrument as said
1.	secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the
•	uses and purposes therein set forth.
	GIVEN under my hand and official seal this 29th _ day of _April 1 = 91
	Lo-fue B. Breit