Loan Number: 9933 6 NOFFICA 2 COPY:
Prepared by: Ellie Karikitan 91211562 HOME SAVINGS OF AMERICA, F.A. P. O. Box 7075 Pasadena, CA 91109

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A. A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KATHLEEN M. SWENSON, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of Ontober ,A.D. 1948 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. 88-487725 , and a certain Assignment of Rents bearing date Recorder's filice in the State of Illinois, in Book of Records, on Page as Document No. 88-487725 , to the premises therein described, situated in the State of Tilinois.

UNIT 112-1D AND PARKING UNIT NUMBER P-13 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN LINCOLN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26 367 431, IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 112 LINCOLN AVENUE, UNIT 112-10, RIVERSIDE, IL 60546

PTN: 15 35 204 040 1019 & 15 35 204 040 1046

In testimony whereof, the said HCME CAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 22th day of April, A.D.19

HOME BAVINGS OF AMERICA, F.A.

ROSATUS DOUGLASS

Assiscent Vice President

PAT MANN

Assistant Secretary Nu

T#5555 TRAIL 9738 05/06/91 12:07:00 #38+2 # E 1-91-211562 COUK COUNTY RECORDER

100 -12 2-1 ---

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

On April 29, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

(This area for official notarial seal)

WITNESS my hand and official seal.

1) Tatel College Notary Public EVELYN P. MATEO

Bex 283

1. 1. Market 11. 1. Marine marine and a second

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