

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

UNOFFICIAL COPY 2
91211022

PREPARED BY: CHAD RICHARDSON

DEPT-01 RECORDING \$13.00
TMB888 TRAN 8288 05/06/91 12:02:00
#0577 N H * - 71 - 211022
COOK COUNTY RECORDER

LOAN #: 1828047

POOL #: _____

CERTIFICATE #: _____

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

WHERE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BARCLAYS AMERICAN / MORTGAGE CORPORATION
a(n) NORTH CAROLINA Corporation whose place of business is 5032 PARKWAY PLAZA
BLVD., CHARLOTTE, N.C. 28233, all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated,
NOVEMBER 2, 1990 and executed by: ISAAC RAZO MARRIED TO MARIA
RAZO, AND ARCELES ARVIZO MARRIED TO ALFREDO ARVIZO AND EFRAIN ARVIZO, A (MAGN)
recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original Page/and/or/Bundle _____, and/or as
Document No. 9154577 on 11-9-90 in the County/and/or/Town of
COOK (the State of ILLINOIS) secured by that certain Note
dated NOVEMBER 2, 1990 in the amount of \$ 96,637.00, the money due and to become
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442.

THE SOUTH 1/2 OF LOT 26 AND ALL OF LOT 27 IN BLOCK 2 IN
JAMES U. BORDENS ADDITION TO WARREN PARK, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4
(EXCEPT THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID
NORTHEAST 1/4 OF THE NORTHEAST 1/4) IN SECTION 20, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN 16-20-206-024
COMMONLY KNOWN AS:

91211022

.IN #:

1245 SOUTH 57TH AVENUE, CICERO, ILLINOIS 60650 16-20-206-024

In the presence of:

CENTRUST MORTGAGE CORPORATION

[Signature]
WITNESS

STACEY BOWIE, Assistant Vice President

[Signature]
WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

On _____ before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws
or a resolution of its Board of Directors and that she acknowledged said instrument to be
the free act and deed of said Corporation.

[Signature]
NOTARY PUBLIC
Commission Expires: _____
NOTARY PUBLIC STATE OF
MY COMMISSION EXPIRES
BONDED THRU GENERAL INS. CO.

91211022

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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