GEORGE E. COLE LEGAL FORMS (Illinois) 1ST AMERICAN TITLE order # OF37717 CALITION Convult a lawyer before using or acting under this form. Neither the publisher nor the select of this form makes any membrily with respect therets, including any warranty of membranishisty or timess for a particular purpose.

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OF MECHANICS LIEN

91211222

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STATE OF ILLINOIS COUNTY OF	. DEPT-01 RECORDING \$13.29 . 1:4444 TRAN 4986 05/06/91 10117:00 . 40289 \$ D = 91-211222
Pursuant to and in compliance with the Illunois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, THONGE Smith Some while owner of Ohicago Automatic Elect	. COOK COUNTY RECORDER
does hereby acknowledge satisfaction or release of the claim for hen against ISAAC BELL, 464 THREE ISLUS CONSTRUCTION	,
for TARKE HOWPARD SUSERS FINE (375 13) Dollars, on the following deser	ibed property, to-wit:
LOT 38 (except the South 15 feet their North 5 feet thereof) in Block. 5 in Wallace C. Clement of the East 1/2 of Section 36. Township 38 North, Pange 14, Meridian, in Cook County, Illinois.	Constance a Subdivision by the Southword 14 of East of the Third Principal
which claim for lien was filed in the office of the recorder of deeds of the Illinois, as mechanics' lien document No. 400 962 72	registrar of titles of <u>Cocifi</u> County,
Permanent Real Estate Index Number(s): 20 - 36 - 30 9 Address(es) of property: 52 2 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	91211222 - 1007 - Clhanco
19 9 IN WITNESS WHEREOF, the undersigned has signed this instru	ment this 12 day of 1800.
91211222 THON 192	SOLE OWNERSHIP, FIRM OR COHPO WYOU FLECTTIC
ATTEST: By Trace	South Co
FOR THE PROTECTION OF T	HE AWNER THIS

RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by THORFE SMITH PU. CHICKLO II -60637 S.RHODLS

	STATE OF ILLINOIUNO SS. FIG.	CIAL CO	OPY	
	COUNTY OF			
	aforesaid, do hereby certify that	, a notary pu	iblic in and for the county i	n the siate
	aforesaid, do hereby certify that	SMITH -		personally
	this day in person, and acknowledged that he signe	d and delivered the said	instrument as his free and	voluntary
	act, for the uses and purposes therein set forth.	with an	x.D 01	
	Given under my hand and official seal this	day of	19 7/	
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			NOTARY PURCE	
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	STATE OF IEE ROAS	6/17/9		
	COUNTY OF			
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	aforesaid, do hereby certify that			•
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	the same persons whose names are subscribed to the			
	president and secret acnkowledged that they signed and delivered the sa			
43.85.5	free and voluntary act of said Corporation, for the	`//)	·	
W.C.	secretary then and there acknowledged			
	Corporation, did affix the corporate seal of said Co			
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	uses and purposes therein set forth.		Tio	• • • • • • • • • • • • • • • • • • • •
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