

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

91211233

G. \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5006085002

\*\*\*FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*\* use only

\*\*\* SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA \*\*\*

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO\*\*

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PAUL BALSAN AND JO ANN BALSAN, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 20 482 177

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT TWO (2) IN THE RESUBDIVISION OF LOT FOURTEEN (14) IN J. S. HOVLAND'S CENTRAL PARK AVENUE SUBDIVISION OF THE WEST TWENTY (20) ACRES OF THE SOUTH SIXTY (60) ACRES OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY SEVEN (37) NORTH RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 3555 WEST 105TH PLACE, CHICAGO, IN COOK COUNTY, ILLINOIS.

PIN 24-14-213-119-0000

91211233

DEPT-01 RECORDING 13.29  
14444 TRAN 4976 05/06/91 10:27:00  
40300 & ID \* -9 1-2 1 12 333  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 3rd day of May A.D. 19 91

STANDARD FEDERAL BANK for savings

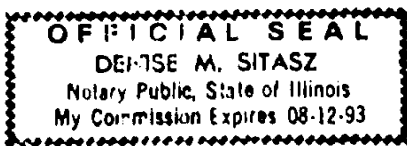
BY: \_\_\_\_\_  
Asst. Vice President  
Attest: \_\_\_\_\_  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 08-12-93



\_\_\_\_\_  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3555 W 105TH PLACE  
CHICAGO IL 60655

THIS INSTRUMENT WAS PREPARED BY

MATILDE PICCIOLINI

4192 S Archer Avenue  
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. \_\_\_\_\_  
Paul and JoAnn Balsan  
3555 W 105th Place  
Chicago IL 60655-2548



1329

# UNOFFICIAL COPY

INVESTIGATION REPORT  
NO. 100-100000-100000  
DATE: 10/10/2000  
BY: [Name]

MEMORANDUM

Property of Cook County Clerk's Office

SEARCHED  
SERIALIZED  
INDEXED  
FILED

10/10/2000

10/10/2000