

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
Marie V. Eisbrener, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 19th day of April, A.D. 1982, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 262,117,888, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION

Unit number 201 in the Corrib Estates Condominium Unit Two, as delineated on a survey of the following described real estate:
Lot 7 (except the East 5.77 feet thereof), Lots 8 and 9 and the East 19.23 feet of Lot 10 in Block 15 in Frederick H. Bartlett's City of Chicago Subdivision of Lots 2 and 3 in the Assessor's Division of Section 34, Township 38 North, Range 13 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 26179932 together with its undivided percentage interest in the common elements in Cook County, Illinois.

91211374

PROPERTY ADDRESS: 4046 West 87th Street Unit 201

Chicago, Illinois

PERMANENT INDEX NO: 19-34-430-044-1053

DEPT-01 RECORDING \$13.29
T#1111 TRAN 3961 05/06/91 11:15:00
#0030 + A *-91-211374
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary this 1st day of April, A.D. 1991.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By [Signature] Vice President
Attest [Signature] Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Alda M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

"OFFICIAL SEAL"
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/91

GIVEN under my hand and notarial seal, this 5th day of April, A.D. 1991

[Signature]
NOTARY PUBLIC

CO 39838 KK

First Amendment to Cook County Clerk's Office

91211374

1529

BOX _____

Release of Mortgage
BY CORPORATION

TO

Roland Jurgens
10200 S Cicero
Oak Lawn, IL 60453



UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *[Signature]*

Property of Cook County Clerk's Office

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