

SAID RECORD
FILE - 7/1/79

UNOFFICIAL COPY

2012 5 9 8

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or signing under this form.
All interests, including merchantability and trust, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91212598

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Chicago Bank of Evanston, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harold Pollen and Eunice Pollen, his wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of February, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24902760, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Description Attached hereto:

LEGAL DESCRIPTION RIDER

Unit No. 2903 in Park Tower Condominium as delineated on Plat of Survey of the following described parcel of real estate:

That part of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 Circuit Court as shown on Plat recorded July 9, 1908 as Document Number 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1,090 feet South of the North line of said East fractional half of the Northeast 1/4 and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1,406.50 feet South of the said North line of the East fractional half of the Northeast 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional half of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago not personally but as Trustee under Trust Agreement dated August 13, 1971 and known as Trust Number 27302 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24874698 together with its undivided percent interest in the common elements.

14-08-203-017-1353

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restric-
tions and reservations contained in said

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



1470

After Recording Return to:

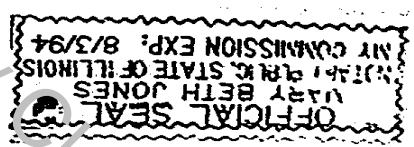
MAIL TO: *Harold P. ...*

*1943 ...
Madison ... (4, 9/15/96)*

DEPT-01 RECORDING
TRAN 9766 95/06/91 16:04:00
#5923 # B * -91-212598
COOK COUNTY RECORDER

91-212598

Property of Cook County



Mary Beth Jones
Notary Public
18th day of April 1991

I, the undersigned, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Amy Heber*
personally known to me to be the Vice President of the First Chicago Bank of Evanston, N.A.
a corporation, and *S. Ali Khan*, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

865212598

STATE OF Illinois
COUNTY OF Cook
SS.

UNOFFICIAL COPY

This instrument was recorded by _____ at _____, Illinois, on _____, 1991. (IN MORTGAGE RECORDS)

By [Signature]
Amy Geber, Vice President
First Chicago Bank of Evanston, N.A.
Attest: [Signature]
S. Ali Khan, Secretary

IN TESTIMONY WHEREOF, the said First Chicago Bank of Evanston, N.A. has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this 18th day of April, 1991. together with all the appurtenances and privileges thereunto belonging or appertaining.

RECORD NO. 91212598

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST

9 11 2 1 2 5 9 8

FILED IN 91-212598

UNOFFICIAL COPY

STATE OF Illinois)
) ss.
COUNTY OF Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Amy Heber personally known to me to be the Vice President of the First Chicago Bank of Evanston, N.A., a corporation, and S. Ali Khan personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of April 19 91.



Mary Beth Jones
NOTARY PUBLIC

RECORDING 01212598

91-212598

DEPT-01 RECORDING \$14.25
T#2227 TRAN 9766 05/06/91 13:04:00
#5955 # * -91-212598
COOK COUNTY RECORDER

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



1429

After Recording Return to

MAIL TO: Shirley Patton
1943 Everidge Ct.
Wilmette, IL 60091